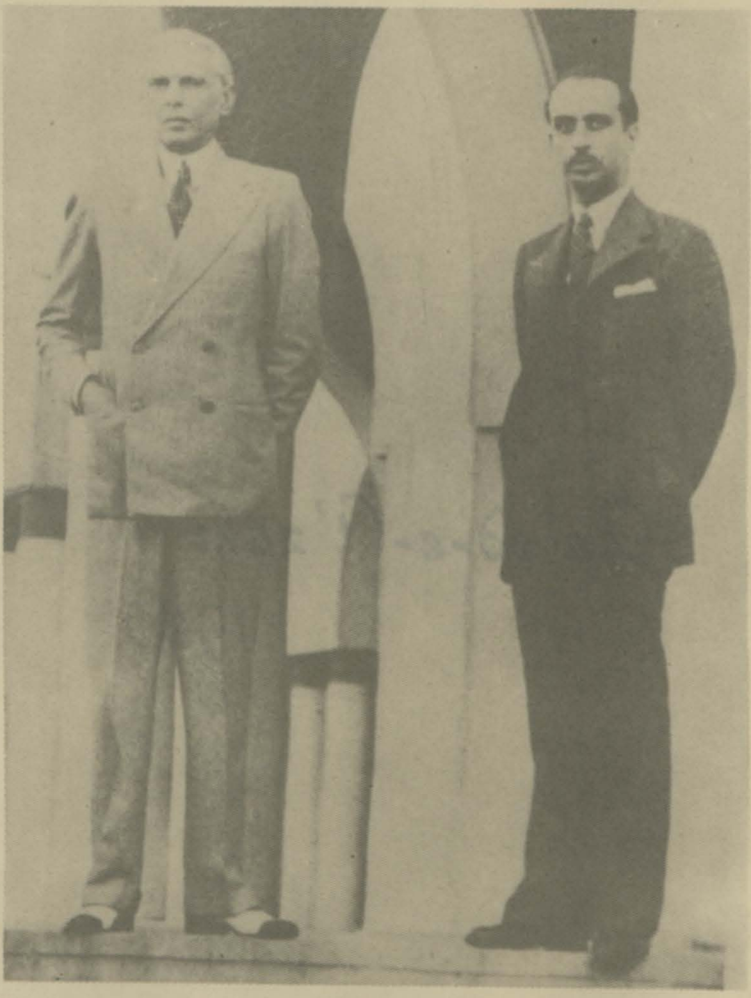
Qa'ed-e-A'zam 1940

National Committee
for Birth Centenary Celebrations of
Quaid-i-Azam Mohammad Ali Jinnah

Qa'ed-e-A'zam

1940



The Quaid-i-Azam is seen here with Mr. Mahmood Hasan who presented a copy of this Book to the Quaid on 25 December, 1940.

Qa'ed-e-A'zam

1940

A Collection of Tributes to
Mr. MOHAMMAD ALI JINNAH
On His Sixty Fourth Birthday
December 25, 1940.

**National Committee
for Birth Centenary Celebrations of
Quaid-i-Azam Mohammad Ali Jinnah
Ministry of Education, Government of Pakistan
Islamabad**

First Edition by
Mahmood Hasan, Madras, 1940

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Price : Rs. 15/-

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Printed at Pakistan Herald Ltd. Karachi

Tributes From

Tributes From

Tributes From

Tributes From



The torch bearer of Freedom,
Mohammad Ali Jinnah,
is dispelling the dark clouds of moral cowardice and dubious reasoning which, more than anything else, are perpetuating a great and good people's slavery.

To those who have pledged themselves to carry the torch, keep its flame alive and pass it on to those who come after them that every one of them shall be free; who see in the Qa'ed-e-A'zam the embodiment of a nation's will to attain self-realisation, this humble token of loving regard and admiration for the great leader is dedicated.

Mahmood Hasan
December 25, 1940.

THE COMPILER



Nawabzada Liaquat Ali Khan, Delhi

Honesty without humbug – an
honesty which even his severest
critics have never called in question;
an honesty which seeks no shelter
in sanctimonious spiritual
impedimenta; which abjures alike
the halo and the high place, the
beard and the bargain, the mystic
voice and the money value – an
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strips facts down to their naked
reality, but makes him pace
the floor till the early hours of the
morning examining and re-
examining, weighing and valueing
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8

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Liaquat Ali Khan

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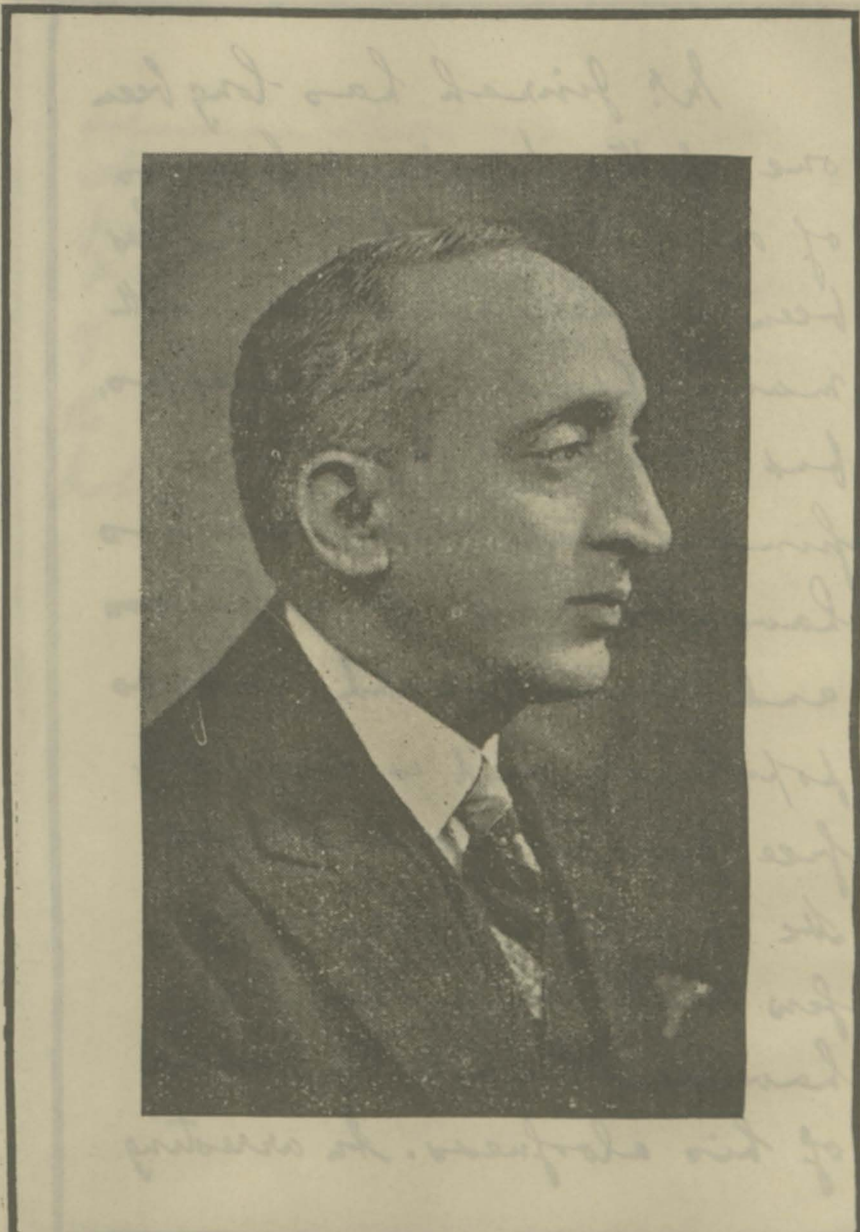
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Liquat Ali Khan.

Mr. Jinnah has long been one of the dominant figures of our political life. His has been a chequered career, with many apparent contradictions, but throughout it certain fundamental characteristics have stood out. He is fearless and straightforward, seeks no popularity and is singularly free from political intrigue. He is a lone figure; very few really know him or have penetrated the armour of his aloofness. An arresting

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Sir Homi P. Mody, Bombay

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As one who has known Mr. Jinnah for many years I can wish him nothing better than that he may long continue to occupy the place he has created for himself.

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Rajah Saheb of Mahmudabad, U. P.

BUTLER PALACE,
LUCKNOW.

He is our teacher, preceptor and guide—that is how we of the younger generation regard our great Qaed. He received our allegiance and having received it taught us what true and honest politics is; and has guided us on the right political path. He has steered our mind clear of pseudo-nationalism to a right perception of the implications of that patriotism for the Indian Muslim which, while not forgetting the true interests of the Motherland, holds fast to Islam and above all he has, by making it his own by the clarity of his exposition and the irrefutability of his arguments, given an irresistable momentum to that life-giving movement—the movement for the creation of sovereign Muslim States in those parts of India where Islam pervades i.e. the Eastern and North Western India.

May he live long to see the consummation of this inspiring ideal.

RAJA SAHEB OF MAHMUDABAD



Doctor C. R. Reddy, Waltair

I

Mr Jinnah, the Man & his Mission

Political differences should not lead to personal acrimony. There are elements in the character and career of Mr Jinnah which command & ought to command universal esteem and admiration. He is the pride of India, & not the private possession of Muslims

A straight thinker, straight fighter & strong hitter, he is anything but a subtlety shop, & in fact suspicious of subtle, supple politicians whose texts read one way & whose oft-needed commentaries in other & different ways according to the exigencies. In dignity, racial & personal, he is an example & standard-bearer. He abhors the oily pose

DR. C. R. REDDY

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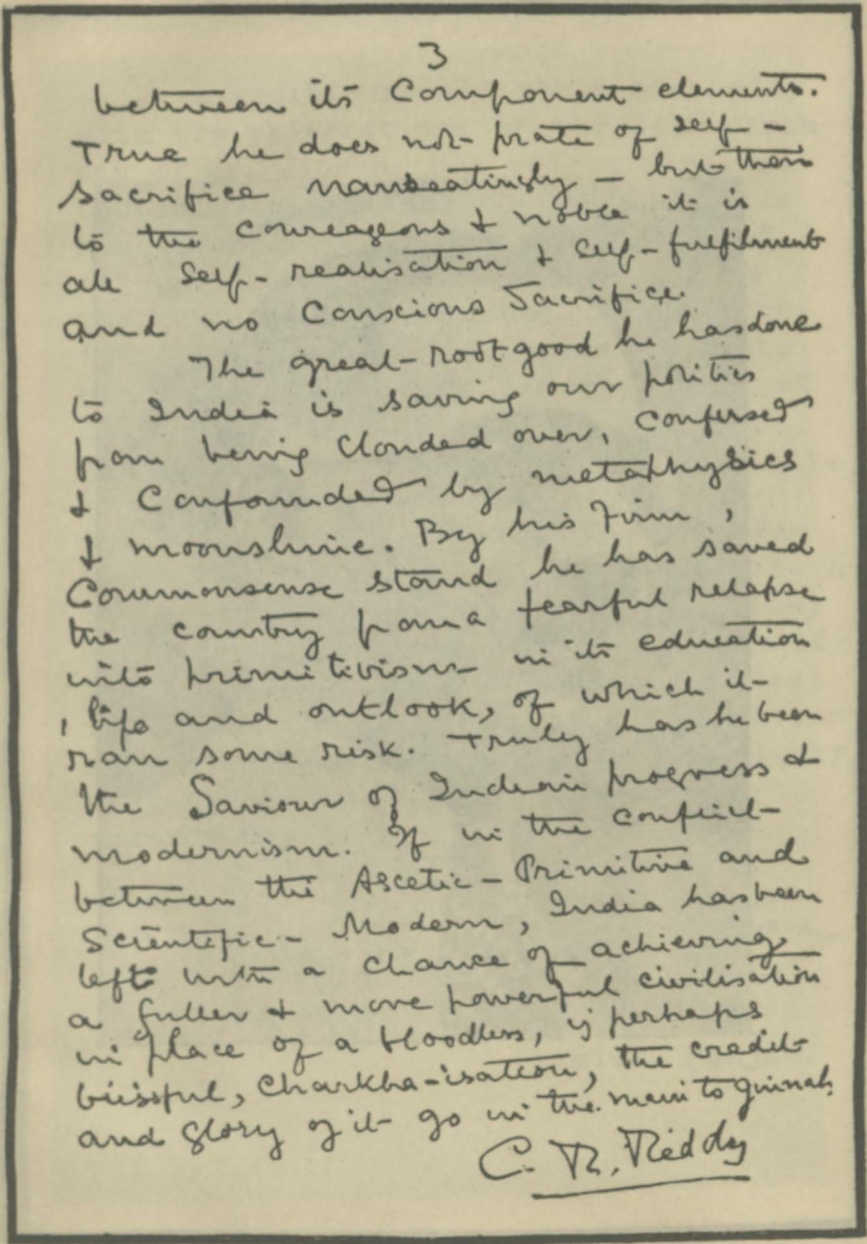
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In his autobiography Mr Jawaharlal
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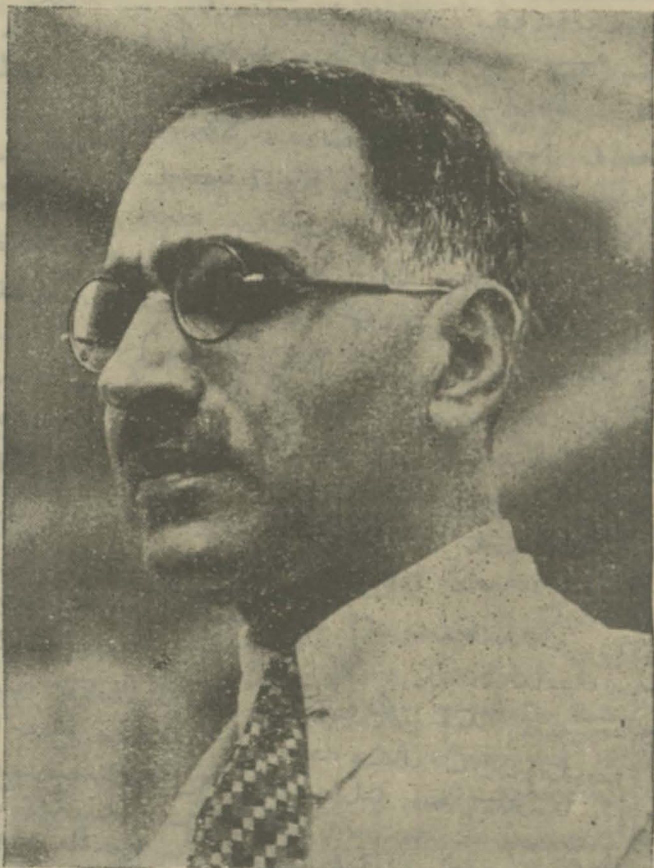

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True he does not prate of self-
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The great root good he has done
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C. R. Reddy,



The hon. Sir Sikandar Hyat Khan, Lahore

I associate myself whole-heartedly with the celebrations of the 64th birth day of Mr. Jinnah. His unique services to the Musalmans and to India entitle him to the respect and admiration of all patriotic Indians; and so far as the Muslims are concerned, his contribution, at this psychological moment, has deservedly earned him the title of Qaed-e-Azam. Even his worst critics cannot but recognise his great ability, integrity and sense of public duty. May he live long to complete the organisation of the Musalmans, so that with the other elements in the country they may contribute their best in the building up of a new India wherein the best in the culture and life of each section may be fully safeguarded and effectively guaranteed, and no class or party tyranny may be permitted.

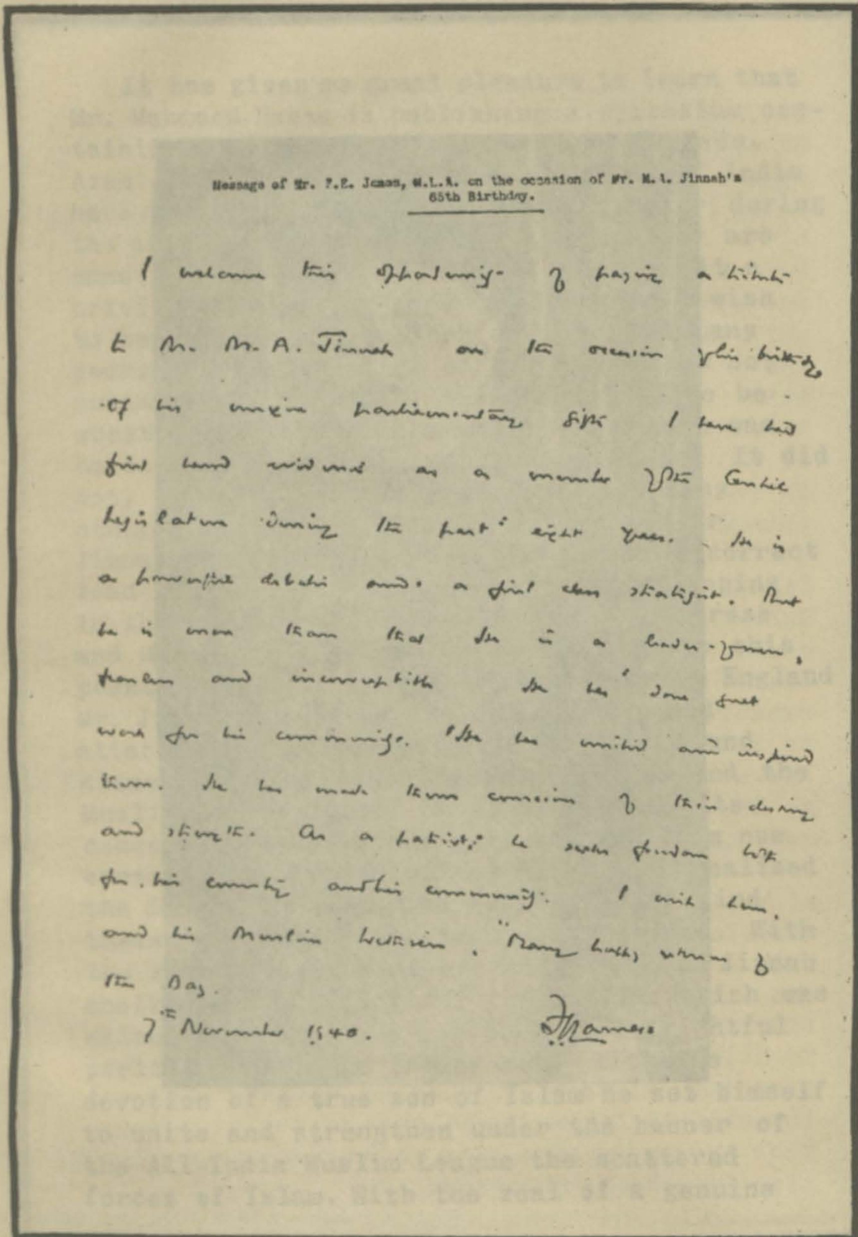
S. Hyat-Khan

Premier, Punjab.

SIR SIKANDAR HYAT KHAN



Mr. F. E. James, Madras



Message of Mr. F.E. James, M.L.A. on the occasion of Mr. M.A. Jinnah's 65th Birthday.

I welcome this opportunity of paying a tribute to Mr. M. A. Jinnah on the occasion of his birthday. Of his unique parliamentary gifts I have had first hand evidence as a member of the Central legislature during the past eight years. He is a powerful debater and a first class strategist. But he is more than that. He is a leader of men, fearless and incorruptible. He has done great work for his community. He has united and inspired them. He has made them conscious of their destiny and strength. As a patriot he seeks freedom both for his country and his community. I wish him and his Muslim brethren "Many happy returns of the Day.

7th November 1940.

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F. E. James.

7th November, 1940.



The hon. Sir Khwaja Md. Nazimuddin, Calcutta

It has given me great pleasure to learn that Mr. Mahmood Hasan is publishing a symposium containing tributes to the great leader Qaede-Azam Jinnah in whose hands the Muslims of India have unquestionably placed their destiny during the troublesome times through which they are passing. To those tributes I consider it a privilege to add my own. In doing so I wish to begin with a frank confession. Not many years ago the politics of Mr. Jinnah did not quite appeal to me and I was inclined to be sceptical of the ideals which Mr. Jinnah was holding up before the Muslims of India. It did not, however, take long for me, like many others, to realise that the lead which Mr. Jinnah was giving in 1936 was the only correct lead in the circumstances rapidly developing in the country under the impact of Congress and Mahasabha communalism. Returning to this country after several years' absence in England Mr. Jinnah perceived the decay which had attacked the Muslim body politic. He found dissensions and disunity on all sides and the Muslim League itself shorn of much of its cohesion, strength and influence. With a new constitution in the offing Mr. Jinnah realised the danger in which the Muslims would find themselves with their own house divided. With the keen foresight of a statesman, Mr. Jinnah chalked out a policy for the Muslims which was calculated to secure for them their rightful position under the Indian sun. With the devotion of a true son of Islam he set himself to unite and strengthen under the banner of the All-India Muslim League the scattered forces of Islam. With the zeal of a genuine

The hon. SIR KHWAJA MD. NAZIMUDDIN

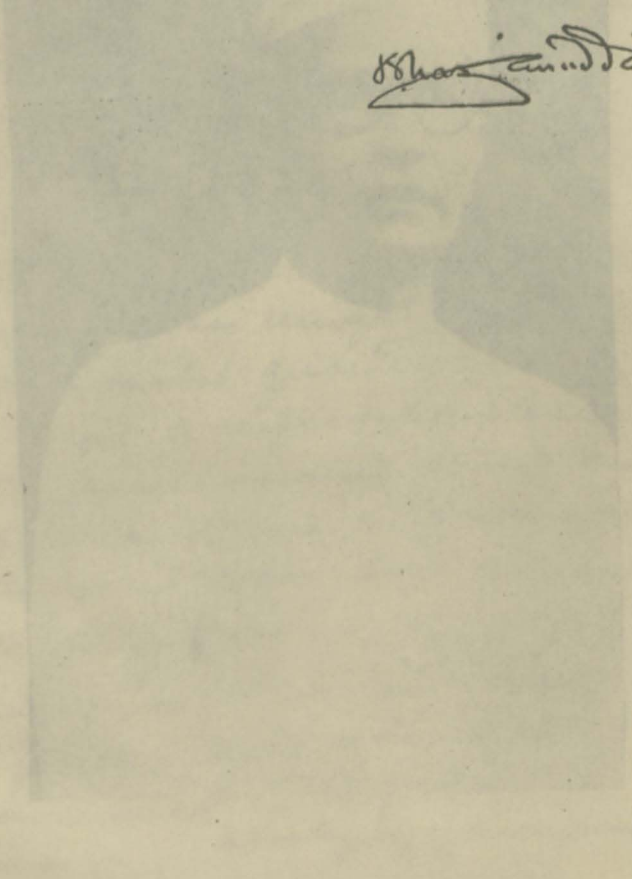
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patriot he called upon the Congress and the Mahasabha to beware of a policy of communal domination that might plunge India into chaos and drive Hindus and Muslims irrevocably apart: In spite of his age and health, which has been none too strong, Mr. Jinnah toured the Country from one end to another, preaching his message of unity and solidarity. If to-day the Muslims of India have grown to be a power to be reckoned with, if 90 million Muslims now stand shoulder to shoulder in a solid phalanx under the banner of the All India Muslim League, if machinations to reduce Muslims to the position of a perpetual and powerless minority depending for their very lives on the mercy of others have failed, the credit goes primarily to one man; Muhammad Ali Jinnah. This is no mean achievement. Actually no praise is too high to describe the services which Mr. Jinnah has rendered not only to the Muslims of India but to India as a whole. Even as Great Britain in her hour of supreme need has found its Churchill so has Muslim India found its Jinnah. The analogy is more appropriate than may appear on the surface, because, just as the dark forces of Nazism threaten to engulf Britain and all that she stands for, there are dark forces here in this country which threaten to engulf the Muslims and other minorities. Even as Churchill represents the will of a nation not to go under nor to allow other weaker nations to be reduced to perpetual slavery, so does Mr. Jinnah represent the will of Indian Mussalmans to resist aggression and at the same time to prevent other minorities from being submerged.

The hon. SIR KHWAJA MD. NAZIMUDDIN

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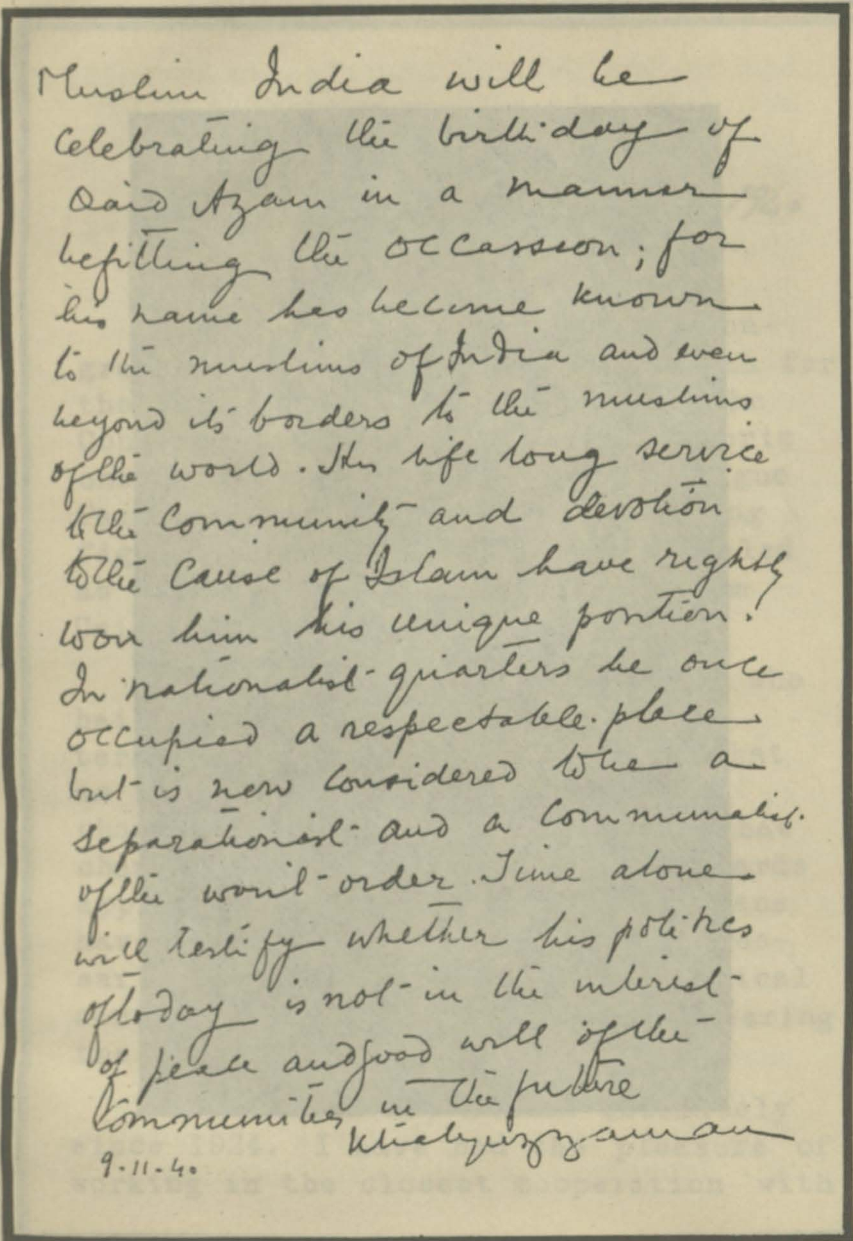
Muslims of India have every reason therefore, to be grateful to their Qaed-e-Azam and on the occasion of his 64th birthday every Muslim will pray to Allah for his long life and continued good health, so that he may live to see the fulfilment of his and our ideal: free Islam in a free India.



The hon. SIR KHWAJA MD. NAZIMUDDIN



Choudhri Khaliquzzaman, Lucknow


Muslim India will be
celebrating the birth-day of
Qaid Azam in a manner
befitting the occassion; for
his name has become known
to the muslims of India and even
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Khaliquzzaman
9-11-40

CHOUDHRI KHALIQUZZAMAN

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Sir R. K. Shanmukham Chetty, Cochin

DEWAN'S HOUSE,
ERNAKULAM.
12th November 1940

It was at the famous Lucknow Congress of 1916 that I saw Mr. Jinnah for the first time. That session of the Congress was considered as a historic one on account of the Congress League Pact. Mr. Jinnah was the dominating figure on the scene and he was hailed as "the Ambassador of Hindu-Muslim Unity."

Today some of the very persons who hailed Mr. Jinnah in 1916 in these terms are showering abuse on him. What is it that has brought about this change? Is it because Mr. Jinnah has changed or is it because the standards applied to the conduct of politicians have changed? The answer will necessarily vary according to the political convictions of the individual answering the question.

I have known Mr. Jinnah intimately since 1924. I have had the pleasure of working in the closest cooperation with

SIR R. K. SHANMUKHAM CHETTY

him in the Central Legislative Assembly. Mr. Jinnah is undoubtedly a great patriot, a great parliamentarian and a dominating personality in India. What has struck me as the most outstanding quality of Mr. Jinnah is his uncompromising independence and sense of self-respect. He is the incorruptible politician PAR EXCELLANCE. No consideration will ever make him lose his self-respect or give up his independence. The key to Mr. Jinnah's dominating position in Indian politics today is to be found in this uncompromising spirit of independence.

With the growing spirit of nationalism all over the world the average citizen in every country is considered to be a patriot. In a country subjected to foreign rule the patriotism of a man is not taken for granted. The patriotism of an individual is measured by varying standards adopted by political parties and individuals. If the problem of patriotism is thus a complicated one in a subject nation, it becomes doubly complicated when the country is sharply divided with conflicting claims of diverse communities. Mr. Jinnah is a realistic patriot.

SIR R. K. SHANMUKHAM CHETTY

While he yields to none in his enthusiasm to obtain the political emancipation of his country, he is not blind to the realities of the Indian political situation. He is a believer in communal justice. It is on the edifice of communal justice that the political superstructure of India has to be built up.

Political parties and individuals who claim a monopoly of patriotism may sneer at Mr. Jinnah, but he will stand out as a great nationalist and a real patriot.

Shanmukham Chetty

SIR R. K. SHANMUKHAM CHETTY

Jinnah is the uncrowned King
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hapily together. may god give him
long life

Haji Abdoola Haroon

Karachi 18 10/40

SIR HAJI ABDOOLA HAROON

Jinnah is the uncrowned king of Muslim India. In the Islamic world as a whole, he happens to be the greatest Muslim statesman of this age. In the matter of service to Islam his record is great and glorious. In the future history of Muslim India he will figure as a great benefactor of Mussalmans. He created awakening among the Muslims of India and brought them under one banner at a most critical time in their history when they were about to meet with the same fate which had met the unfortunate Dravidians some centuries ago. He is the founder of a new India in which all nations can live happily together. May God give him long life.

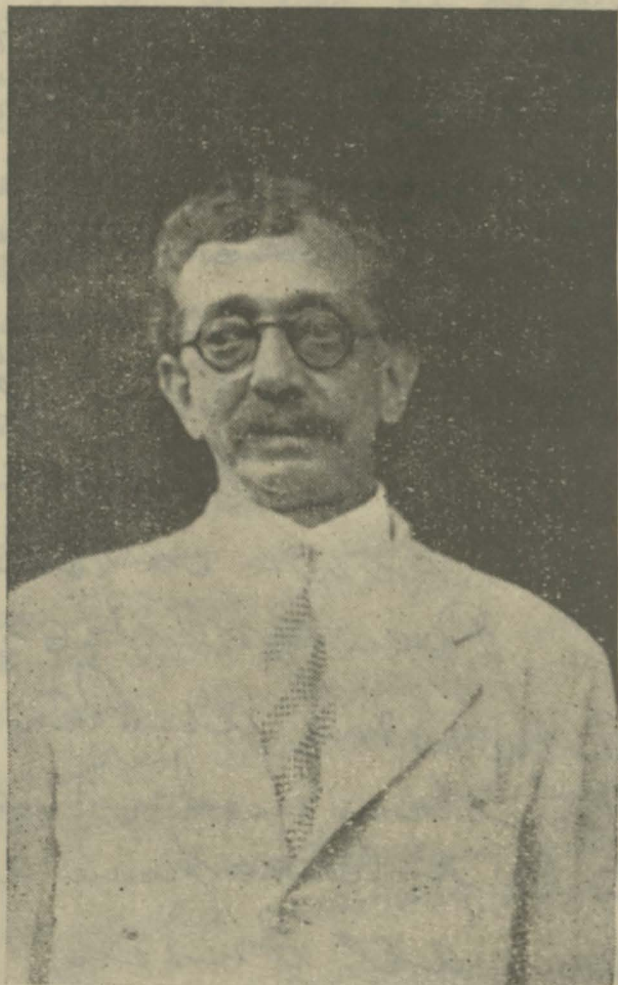
HAJI ABDOOLA HAROON

Karachi
18—10—40

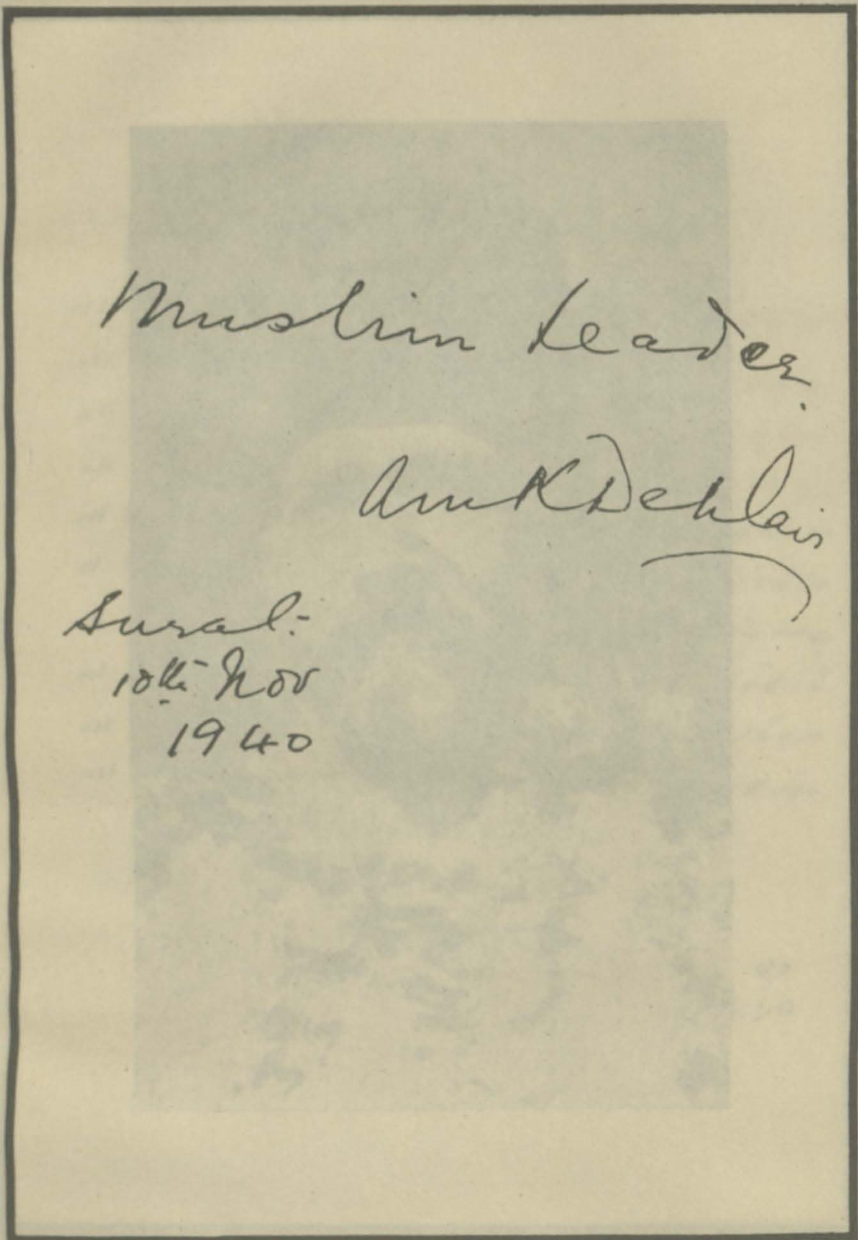
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SIR A. M. K. DEHLAVI

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Sir Ali Mohammed Khan Dehlavi, Surat

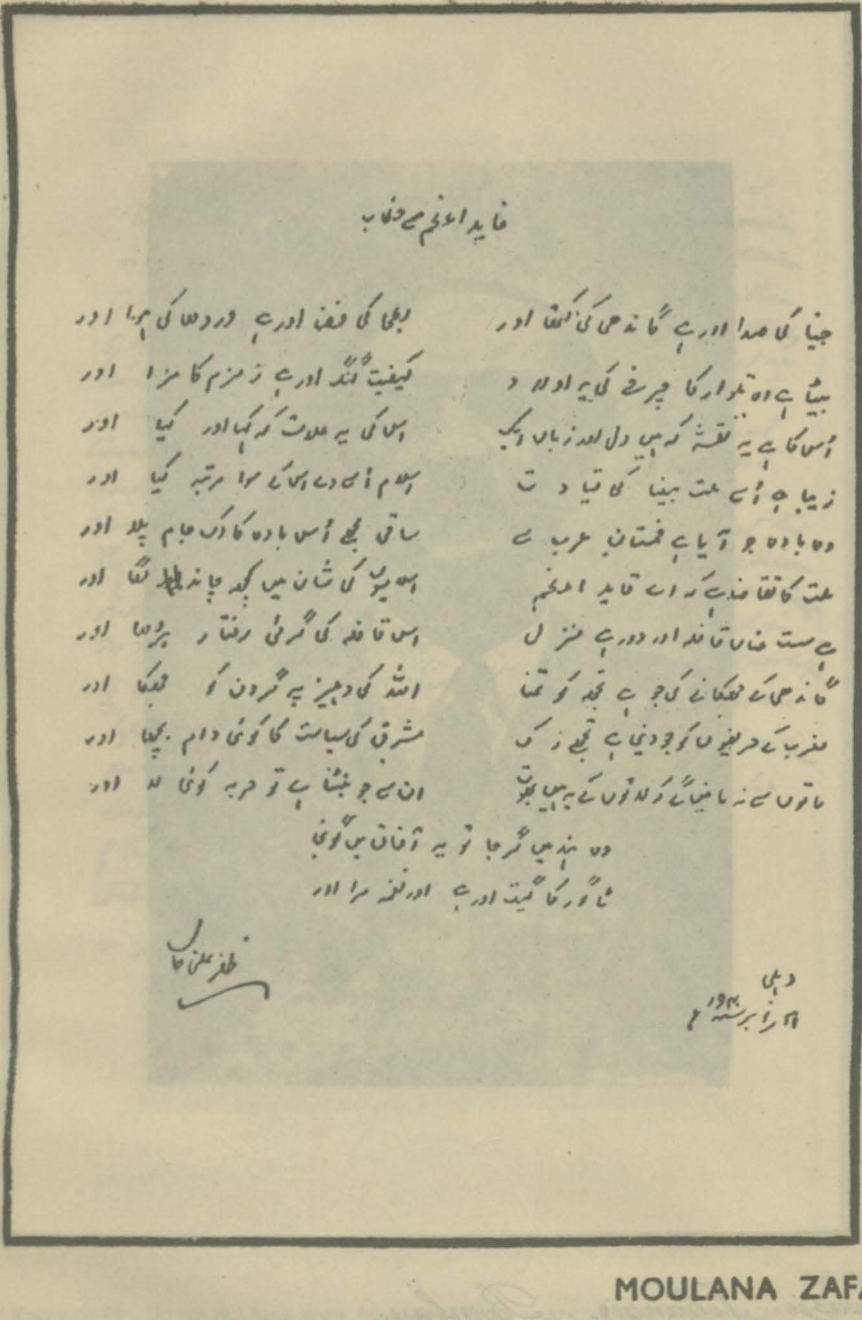


Muslim Leader.

SIR A. M. K. DEHLAVI



Moulana Zafar Ali Khan, Lahore



قائد اعظم سے خطاب

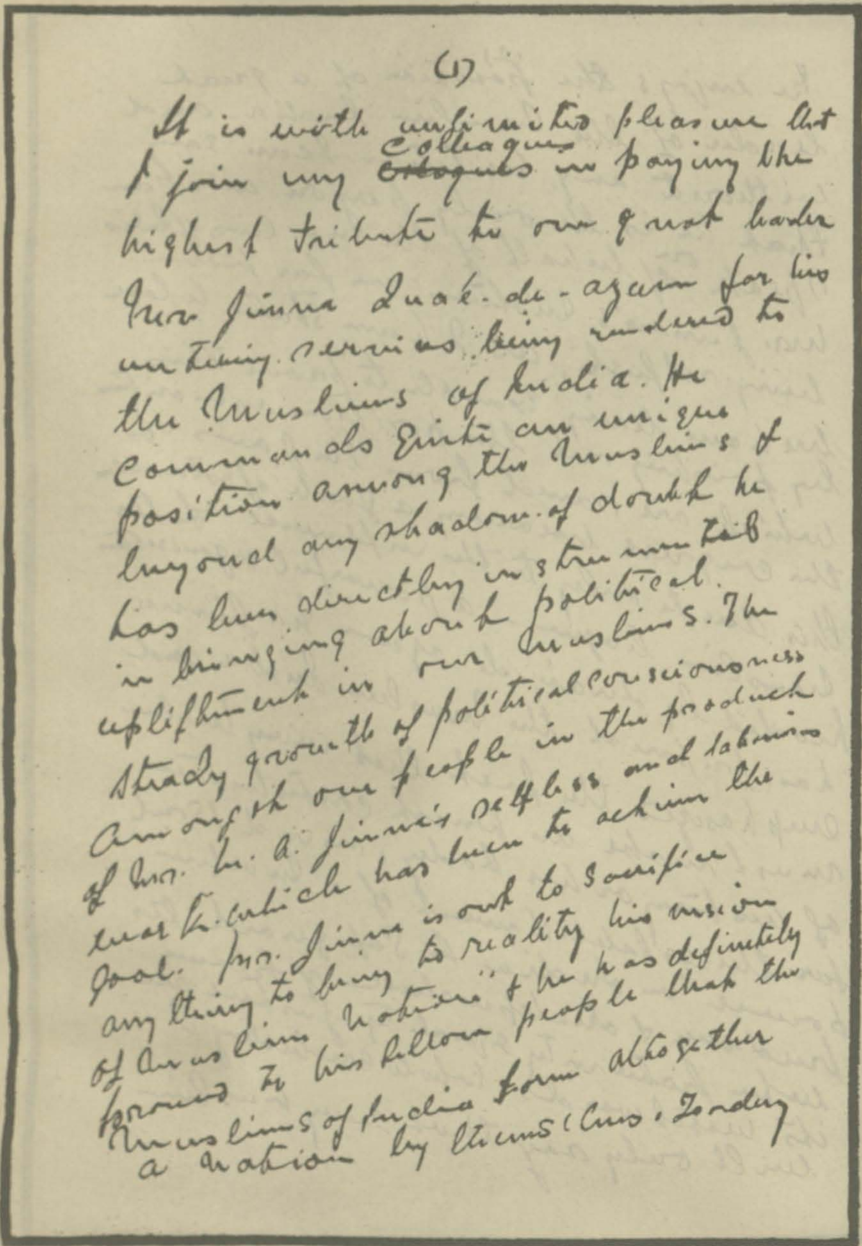
ظفر علی خاں

دہلی

MOULANA ZAFAR ALI KHAN



Sir Currimbhoy Ebrahim, Bombay


(1)

It is with unlimited pleasure that I join my ~~cologues~~ colleagues in paying the highest tribute to our great leader Mr Jinna Quaid-e-azam for his untiring services being rendered to the Muslims of India. He commands quite an unique position among the Muslims & beyond any shadow of doubt he has been directly instrumental in bringing about political upliftment in our Muslims. The steady growth of political consciousness amongst our people is the product of Mr. M. A. Jinna's selfless and laborious work which has been to achieve the goal. Mr. Jinna is out to sacrifice anything to bring to reality his vision of Muslim nation & he has definitely proved to his fellow people that the Muslims of India form altogether a nation by themselves. Today

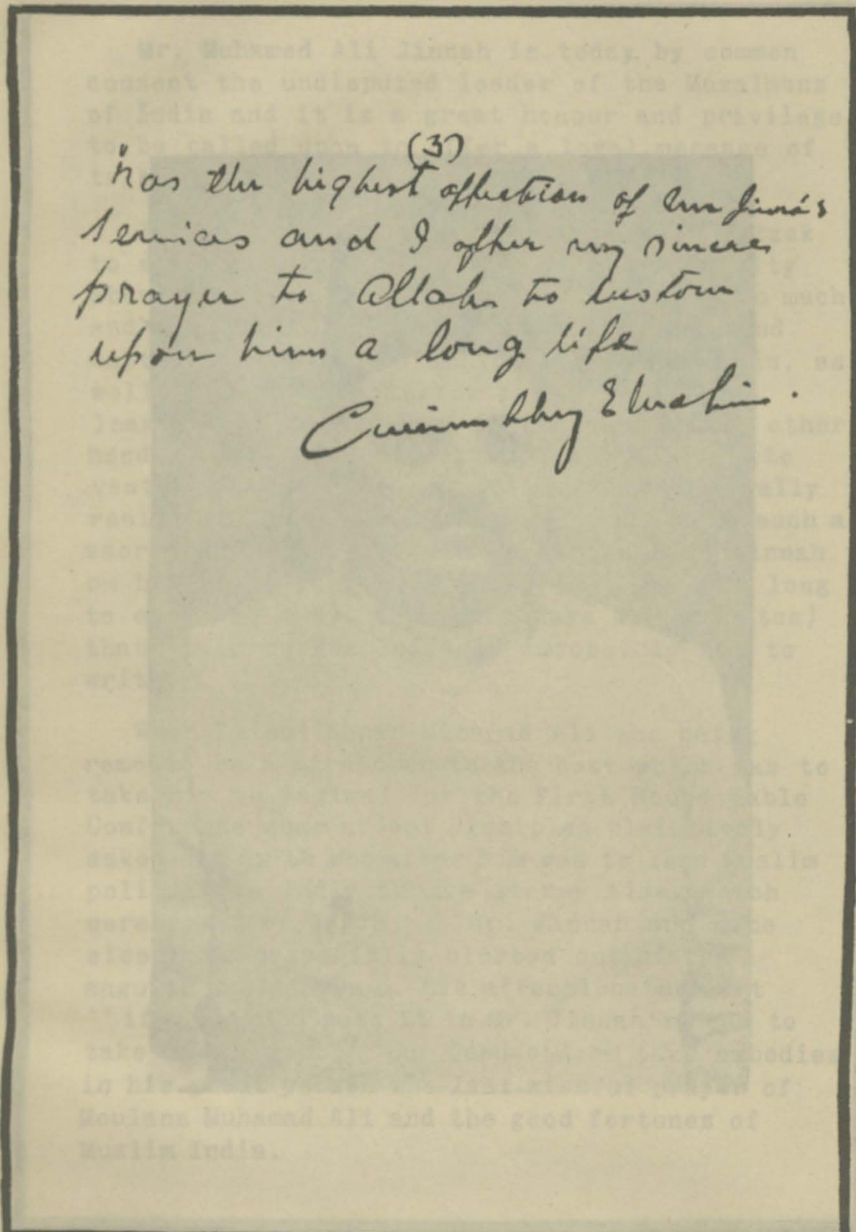
SIR CURRIMBHOY EBRAHIM

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(2)
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Mr. Jinna's motives are far from
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we have living example to prove this
by pointing out the position minorities
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the congress wearing a garb of nationalism
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Muslim league - a powerful organisation
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SIR CURRIMBHOY EBRAHIM

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(3)
has the highest affection of Mr. Jinna's services and I offer my sincere prayer to Allah to bestow upon him a long life
Currimbhoy Ebrahim.

SIR CURRIMBHOY EBRAHIM

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Currimbhoy Ebahim.



Sirdar Mohd. Aurangzeb Khan, Peshawar

Mr. Muhamed Ali Jinnah is today by common consent the undisputed leader of the Musalmans of India and it is a great honour and privilege to be called upon to offer a loyal message of tribute to Qaed-e-Azam Jinnah.

It is a difficult, almost impossible, task to say something in brief about a personality about whom you know so much and can say so much and whose political life is so versatile and knit with events and achievements and who is, as well, such a holy terror for a junior colleague like myself that it becomes, on the other hand, a difficult, almost impossible, task to venture, but at the same time I cannot equally resist the holy temptation of writing on such a sacred subject a tribute to Qaed-e-Azam Jinnah on his sixty fourth birthday (may he live long to enjoy so many, many birthdays and tributes) that it is correspondingly impossible not to write.

When Raisul Ahrar Muhamad Ali was being removed on a stretcher to the boat which was to take him to England for the First Round Table Conference some ardent disciples plaintively asked him as to who after him was to lead Muslim politics in India in the stormy times which were ahead of India. ''Mr. Jinnah and none else'' he prayerfully blurted out of the anguish and depths of his affectionate heart ''if great God puts it in Mr. Jinnah's head to take up the job.'' Our Qaed-e-Azam thus embodies in his great person the last wishful prayer of Moulana Muhamad Ali and the good fortunes of Muslim India.

SIRDAR MOHD. AURANGZEB KHAN

2

I may be permitted to at once connect Dr. Iqbal's last wish with the prayer of Muhamad Ali. In the annual meeting of Bazm-e-Iqbal in last March when Mr. Jinnah was presiding Sir Abdul Qadir read a passage from a letter of Dr. Iqbal to a friend (that friend during Doctor Saheb's last illness wrote to him praying for his speedy recovery) and pray listen to the reply of the poet of the East:

''My message has been duly delivered. My time is up. Instead of praying for me you should pray for the lives of Ataturk and Mr. Jinnah who have yet to fulfil their missions.''

Such is our Qaed-e-Azam. May he live long.

Mohd Aurangzeb Khan

SIRDAR MOHD. AURANGZEB KHAN

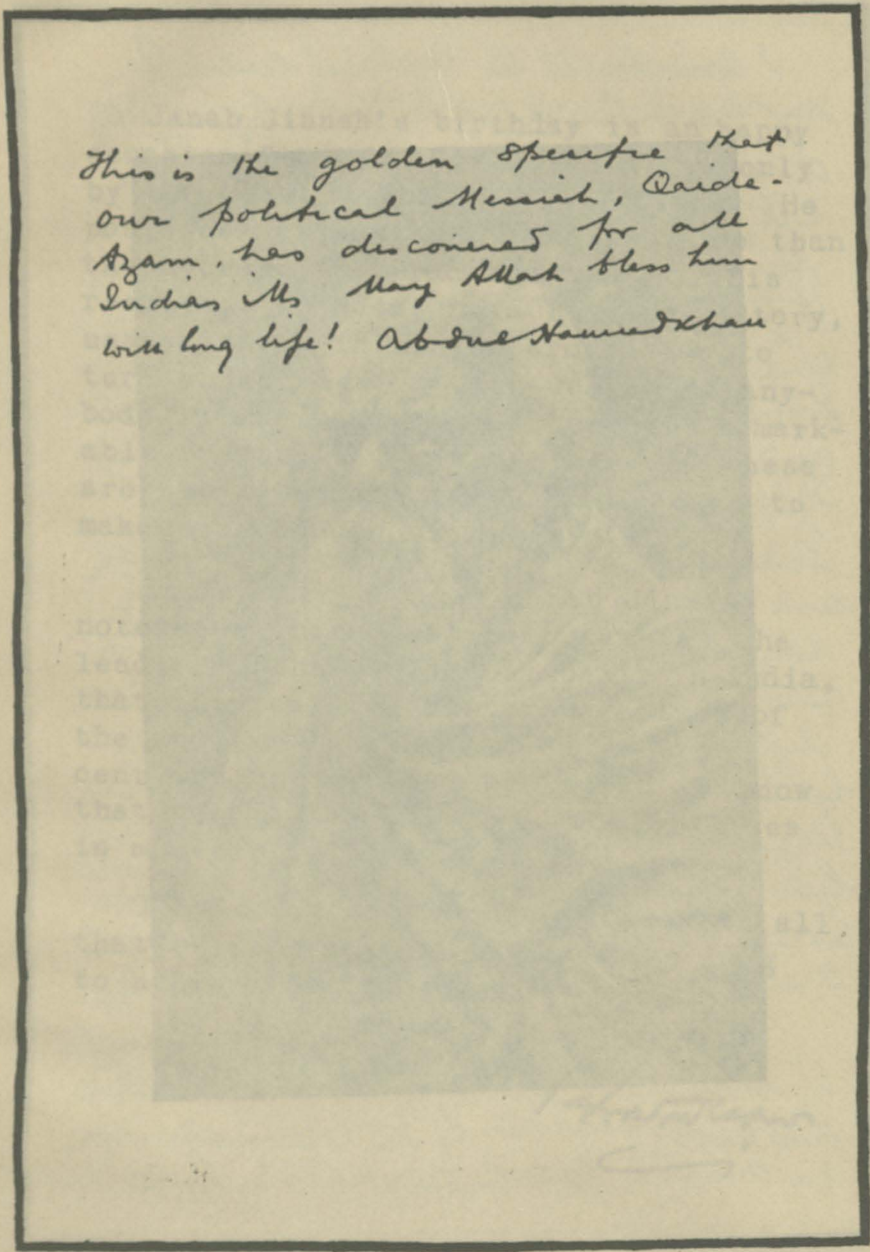
Muslim India, nay the whole of India is proud of Quaide Azam Mohamed Ali Jinnah, an astute lawyer, a genuine patriot and a born statesman. His long and yeoman services to the Country and the great part he has played during the last three decades and more in the fight for India's freedom are universally acknowledged as unique. He alone has a clear vision of India's goal and of the path which directly leads to it Unlike the visionaries, who are groping in the dark and are unable to see the way out, he has found the only practical solution of the Indian problem, which if rejected will keep her under subjection for all time He wants the two great Nations, - Hindus and Muslims to realise that true national unity consists in a friendly alliance between them both as equal partners in a Confederation so that they may have the fullest freedom to work according to their own light for the glorification of this Country

MR. ABDUL HAMEED KHAN

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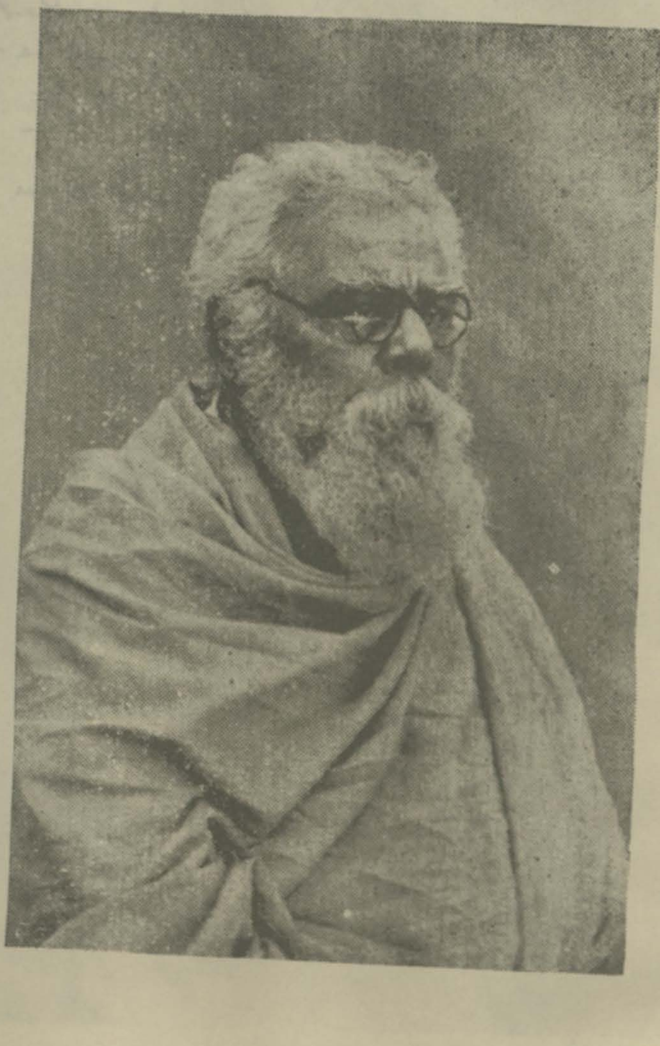
Mr. Abdul Hamid Khan, Madras


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Periyar E. V. Ramaswamy Naicker, Erode

Janab Jinnah's birthday is an happy occasion fit to be celebrated not only by the Muslims but by all Indians. He possesses prowess in abundance more than the average individual, strong in his resolve, confident of achieving victory, unassailable in his determination to turn a deaf ear to the wooing of anybody in any manner -these are the remarkable traits in his character and these are the necessary qualities that go to make up a leader of society.

It is only because Janab Jinnah noted for these qualities came as the leader of the Muslim Community in India, that the position and prerogatives of the Muslims have increased cent per cent and has enabled the world to know that the Indian Muslim Community lives in manly spirit here.

I am confident of his success in all that he undertakes. May he live long to achieve his objects.

PERIYAR E. V. RAMASWAMY NAICKER

I consider it the luckiest event of my life when I got the privelege of being associated, in whatever humble capacity, with the great Qaide-Azam of 90 millions Mussalmans of India. Even as a student I followed his career with admiration and respect. His work in the Imperial Legislative Council, his work as a colleague and co-worker of such great men as Gokhale, Phirozshah Mehta and Surendernath Bannerjee and his work as a leading Congressman in those happy days created in me a sense of pride for his achievements. I often wonder how different the history of this unhappy land for the last few ~~days~~ years would have been if the High Command of the Congress had rested in the hands of those who knew how to value his ~~worth~~ sterling worth as against slogans and catchwords.

His glorious work for the Mussalmans of India has recently attracted the attention and the admiration of the whole world. From an aimless crowd and rabble of 90

Mr. H. A. S. H. ESSACK SETH

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May God spare him to lead his people
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H A S H Essack

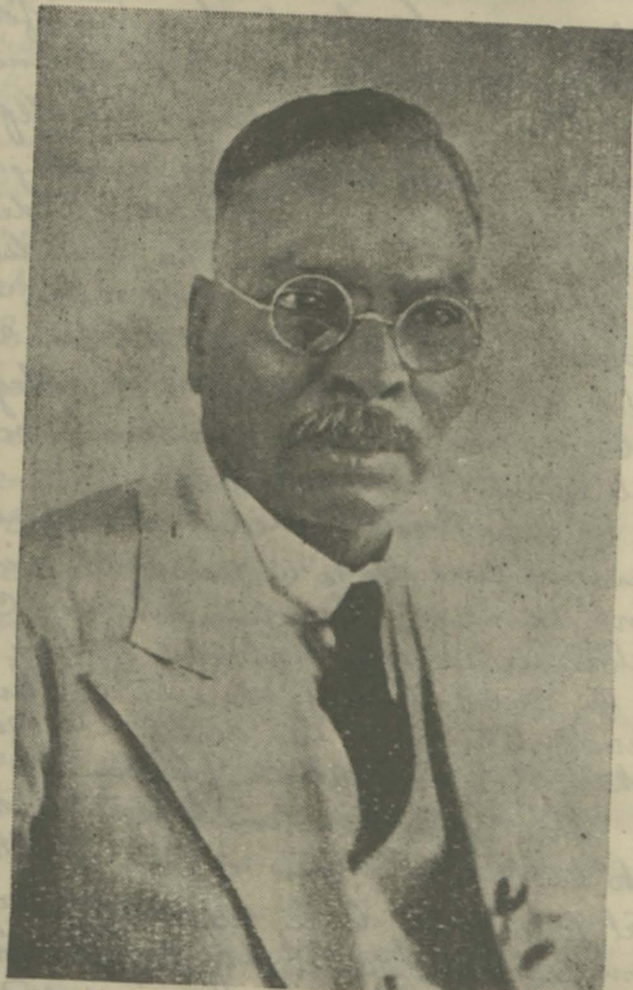
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It has been proved that he alone can inspire confidence in and work miracles with the Indian Muslims. He alone can attain for them their birthright of a homeland in this sub-continent where they can live and develop to the best of their ability in accordance with the glorious traditions of Islam.

May God spare him to lead his people into the promised land—that is the prayer that goes forth to-day and on all days from millions of his loyal followers all over India.

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Rao Bahadur M. C. Rajah, Madras

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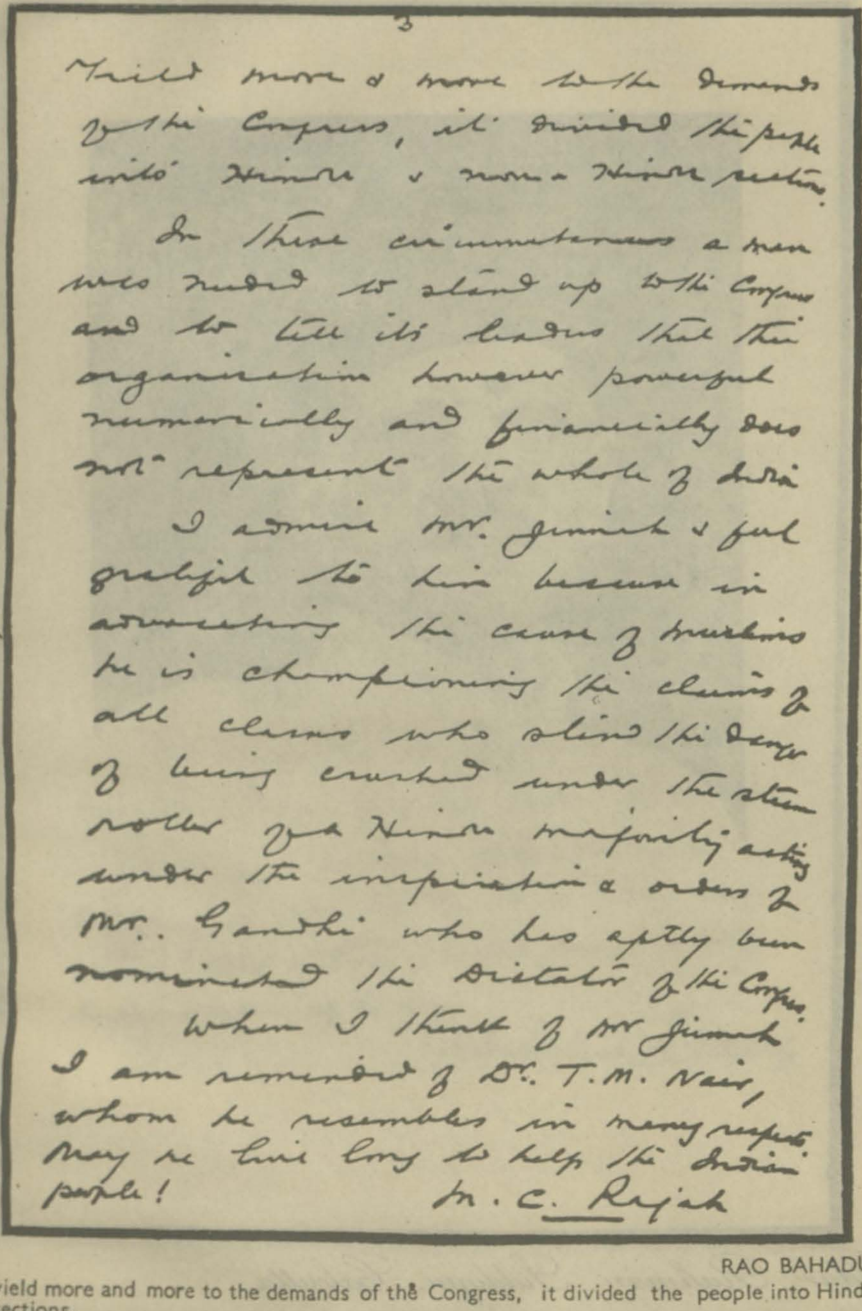
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In these circumstances a man was needed to stand up to the Congress and to tell its leaders that their organisation however powerful numerically and financially does not represent the whole of India.

I admire Mr. Jinnah & feel grateful to him because in advocating the cause of Muslims he is championing the claims of all classes who stand the danger of being crushed under the steam roller of a Hindu majority acting under the inspiration & orders of Mr. Gandhi who has aptly been nominated the Dictator of the Congress.

When I think of Mr Jinnah I am reminded of Dr. T. M. Nair, whom he resembles in many respects. May he live long to help the Indian people!

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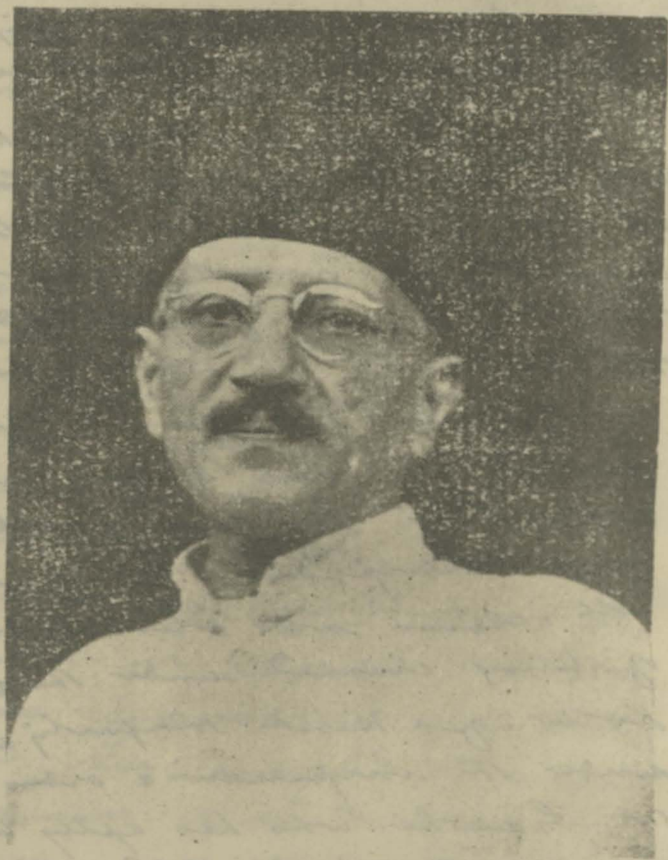
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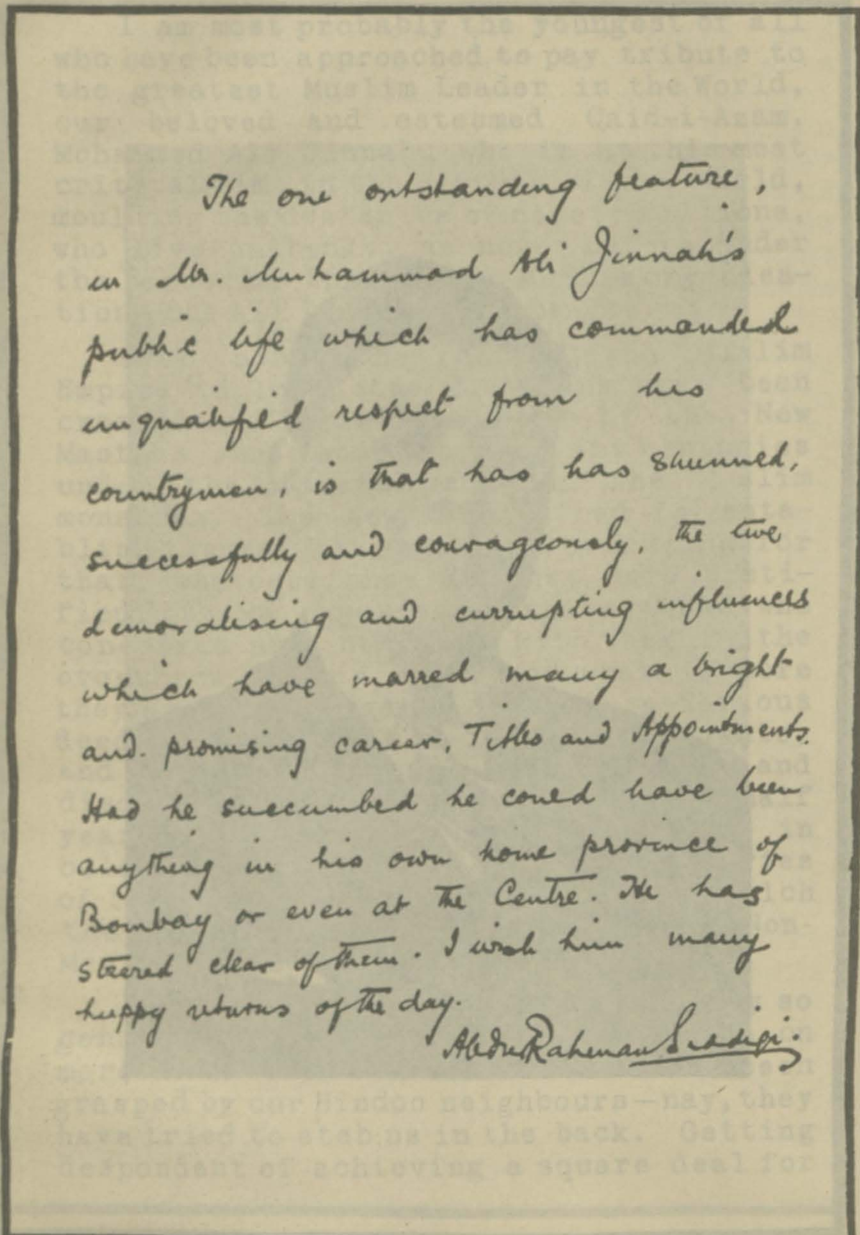
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Mr. Abdur Rahman Siddiqui, Calcutta



The one outstanding feature, in Mr. Muhammad Ali Jinnah's public life which has commanded unqualified respect from his countrymen, is that has has shunned, successfully and courageously, the two demoralising and corrupting influences which have marred many a bright and promising career, Titles and Appointments. Had he succumbed he could have been anything in his own home province of Bombay or even at the Centre. He has steered clear of them. I wish him many happy returns of the day.

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Mr. Qazi Muhammad Isa, Quetta

I am most probably the youngest of all who have been approached to pay tribute to the greatest Muslim Leader in the World, our beloved and esteemed Qaid-i-Azam, Mohammed Ali Jinnah; who is at this most critical time in the History of the World, moulding the destinies of ninety millions, who live unitedly, as never before under the banner of the mighty Muslim organisation—the All India Muslim League.

Ever since the fall of the Muslim Empire in India the Musalmans have been crushed and victimised both by the New Masters, and those who lived for centuries under the peaceful rule of the Muslim monarchs. The New Masters had to establish themselves and a new order, and for that, whatever they did they were justified, but we can never forgive those who conspired and intrigued with them in the overthrow of our rule, and what is more they are still engaged in their nefarious deeds destroying our legitimate rights, and treating us as an insignificant and disdainful minority. The two and a half years of the Congress rule stands out in bold and painful contrast to the centuries of beneficial and generous treatment which the Muslim Rulers meted out to their Non-Muslim subjects.

The hand of comradeship and equality so genuinely extended by our Qaid-i-Azam on more than one occasion has never been grasped by our Hindoo neighbours—nay, they have tried to stab us in the back. Getting despondent of achieving a square deal for

MR. QAZI MUHAMMAD ISA

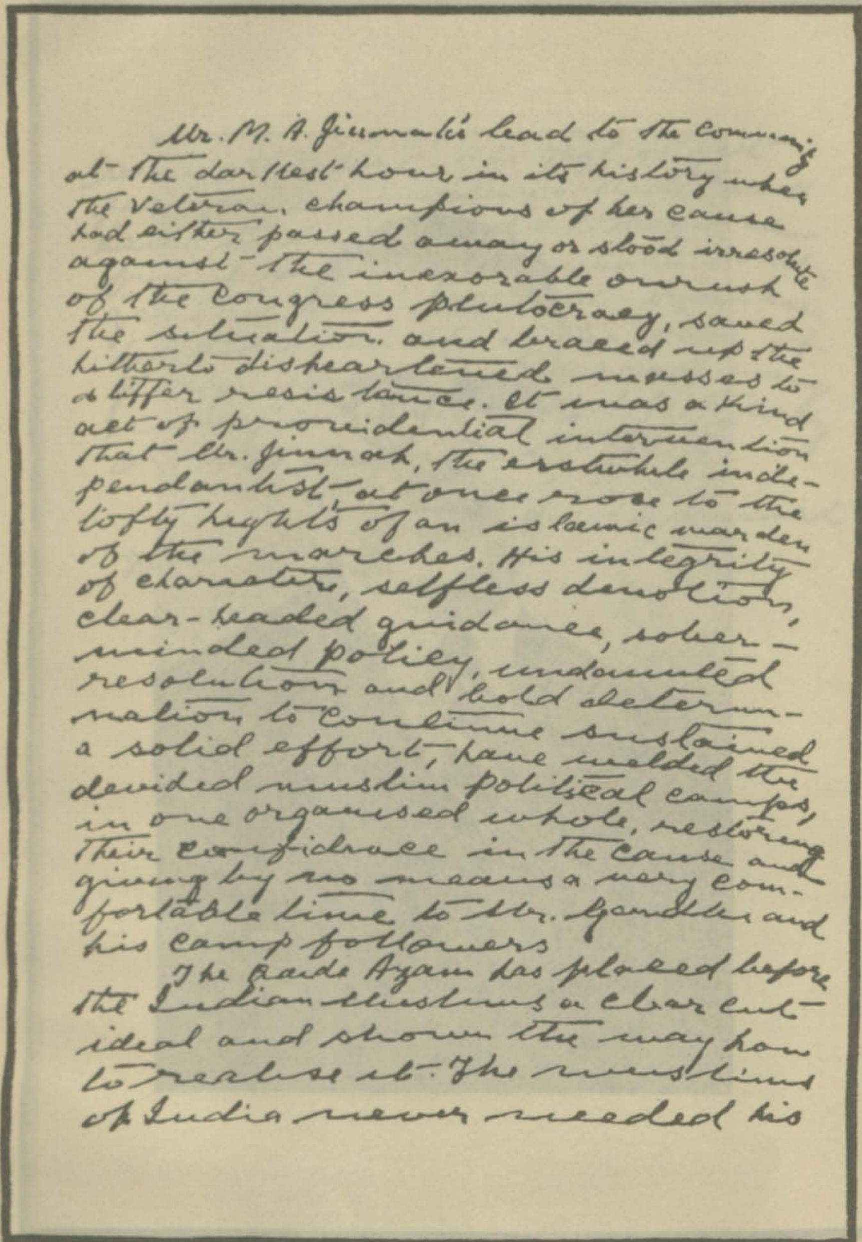
his fellow Muslims, our beloved Qaed-i-Azam at the 1940 annual session of the All India Muslim League, held at Lahore, sounded a clarion call, and exorted us all to gather under the banner of the League, and laid down in a clear and no uncertain manner the line of action which the Muslim Nation must take to ensure their honourable existance in India.

Now the compass is set the path stands out bold and clear and it is for us the members of the younger generation to march on unfaltering steps towards the goal so clearly indicated by our Qaid-i-Azam with firm belief in the justice of our case, and the righteousness of our motive, and the strength of our will; we say this in all humility, and we thank our God who has never once in the whole history of Muslim Nation failed to give us a Leader in times of our trials and tribulations. Once again in a most difficult period of our existence, He has come to our rescue, and gifted us with a Leader, great in trials, mature in his judgement, infinite in his affections for his fellow Muslims, and who stands like the premonitory, who not only stands four square to all the waves of intrigues and hatred, but against whom all these waves are repelled.

LONG LIVE OUR QAID-I-AZAM

Q. M. Isa

MR. QAZI MUHAMMAD ISA


Mr. M. A. Jinnah's lead to the community at the darkest hour in its history when the veteran champions of her cause had either passed away or stood irresolute against the inexorable onrush of the Congress plutocracy, saved the situation and braced up the hitherto disheartened masses to stiffer resistance. It was a kind act of providential intervention that Mr. Jinnah, the erstwhile independantist at once rose to the lofty heights of an islamic warden of the marches. His integrity of character, selfless devotion, clear-headed guidance, sober-minded policy, undaunted resolution and bold determination to continue a solid effort sustained, have welded the divided muslim political camps, in one organised whole, restoring their confidence in the cause and giving by no means a very comfortable time to Mr. Gandhi and his camp followers

The Qaide Azam has placed before the Indian Muslims a clear cut ideal and shown the way how to realise it. The muslims of India never needed his

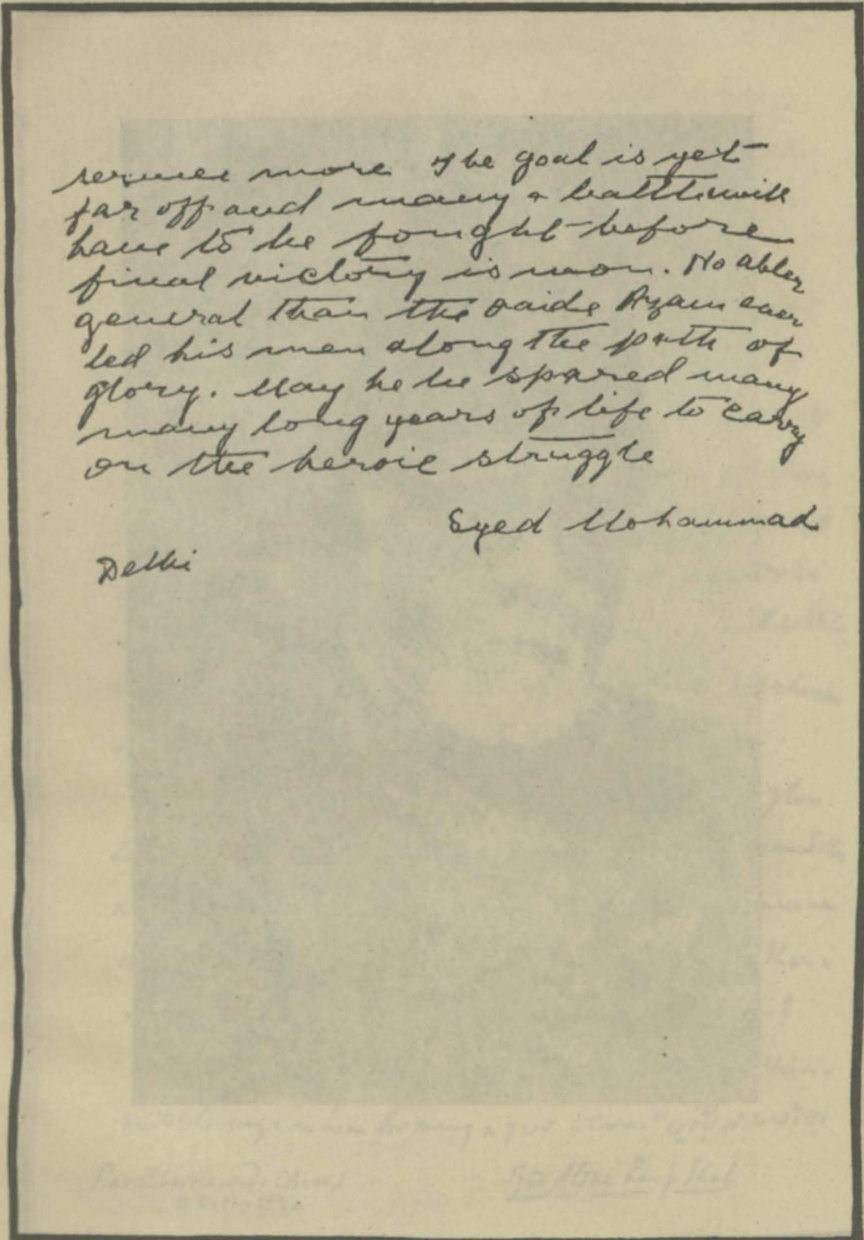
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Mr. Syed Muhammad, Delhi



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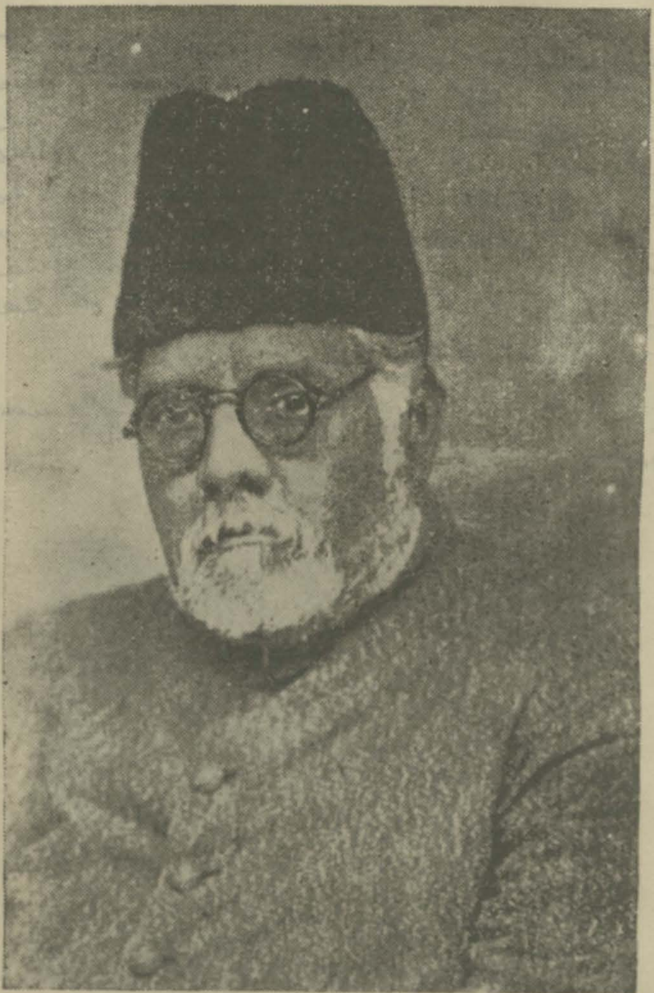
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Moulana Syed Abdur Rauf Shah, Berar

In the economy of effort, in the conservation of energy and in the achievements of results, his is the supreme political individuality. The art of fetching the greatest value for the smallest effort is peculiarly his. No politician of the soil comes anywhere near him in this respect.

I won't stress the point more nor his technique. It is not needed. His victories speak volumes, are more eloquent than my words. I think of his technique & I think of the Moslems and then I think of India, the Hindu India. I visualise India that may have been, India that probably would have been, should prejudices not have blinded our brethren of the soil from rallying under his leadership. I visualise India that can be — that will be, should only our Hindu brethren shed off fears, apprehensions & for ever put faith in his leadership.

All is not lost yet. There is still sand left in the glass. With a world catastrophe ominously looming large all round this ancient land, with India a fruitful soil of internecine strife & struggle, the disaster can yet be averted. There is one man who can do that. Will the country listen to him!

May God save the Qaed-e-Azam & shower His unlimited blessings on him for many a year to come. "[illegible]"

Pandharkawada (Berar)
25-10-1940.

Syed Abdur Rauf Shah

MOULANA SYED ABDUR RAUF SHAH

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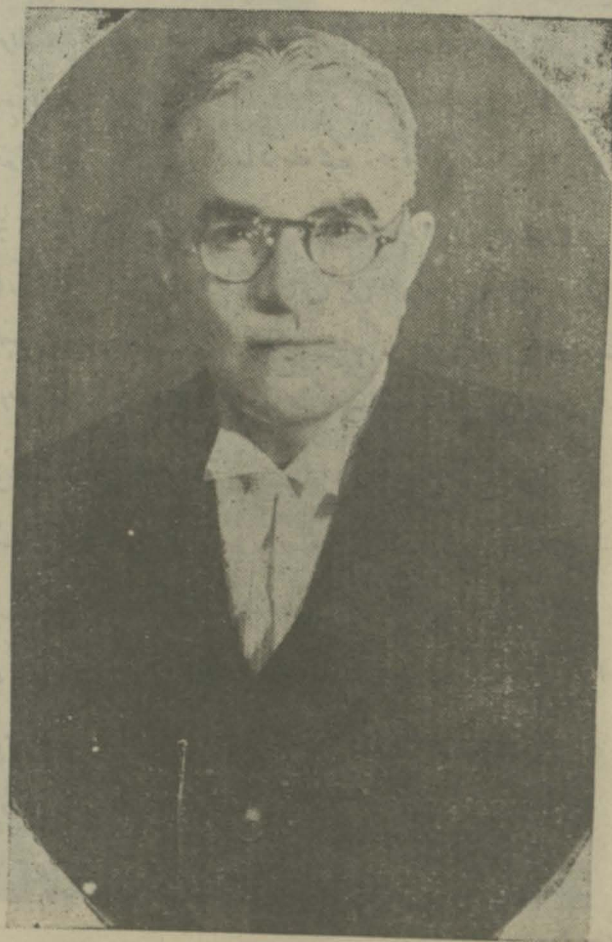
Alhajja Khurshid Khanem Jairajbhoy, Bombay

مالابار ہل کی خاموش، پرسکون، اور کیف زا بلندیوں پر
رہنے والا محمد علی جناح آج ہندوستان کے گوشے گوشے میں
بھٹکتا ہوا نظر آرہا ہے ۔ اپنے لیے نہیں ۔ بلکہ ملت مرحومہ
کے تحفظ و بقا اور حقوق و مفاد کے لیے ۔ وہ ایک بے نیاز
بلند پایہ لیڈر اور مقتدر رہنما ہے ۔ وہ اُن سیاسی گتھیوں کو
سلجھا رہا ہے ۔ جو موجودہ ہندوستان میں دوسروں کے بس کا
روگ نہیں ۔ وہ سیاست و تدبر کا مجسمہ ہے ۔ رموز مملکت سے آشنا
ہے ۔ اس کے فیصلے اٹل اور رائے صائب ہے ۔ وہ ایک ایسا
حق گو ہے ۔ جو کسی فرعونی طاقت سے مرعوب نہیں ہوتا ۔ وہ
ہندوستان کا بہی خواہ بھی ہے ۔ اور ملتِ اسلامیہ کا خادم بھی
وہ ایک مجاہد ہے ۔ جو قوم کی حفاظت کے لیے ہر طاقت سے
لڑ رہا ہے ۔ وہ وہ سالار ہے ۔ جو قافلہ کو ہر آفت سے بچاتا ہوا
منزل پر پہنچانے کی فکروں میں ہے ۔ خوش قسمت ہیں ہم ۔ کہ
ہمیں ایسا قائد ملا ۔ اللہ تعالیٰ قائد اعظم کی عمر میں برکت
دے ۔ آمین

خادم ملت
الحجہ خورشید خانم جیراج بھائی

AL-HAJJA KHURSHID KHANEM JAIRAJBHOY

Jinnah who dwells on the silent, quiet and refreshing heights of Malabar Hills is to-day seen wandering in every corner of India, not for himself but for the safety, glory and safeguardihg of the rights of his nation. He is a selfless and great leader and guide. He is unravelling those problems which are not within the power of others. He is an authority on politics and knows its secrets. His decisions are final and opinions sane. He is a truth teller who does not yield to any Pharaoic strength. He is at once a well-wisher of India 'and a servant of the Muslim nation. He is a fighter, fighting against other forces, for the nation. He is a guide who while saving the caravan from troubles is leading it on to its goal. We are fortunate that we have such a leader. May Allah grant him long life. Amen!

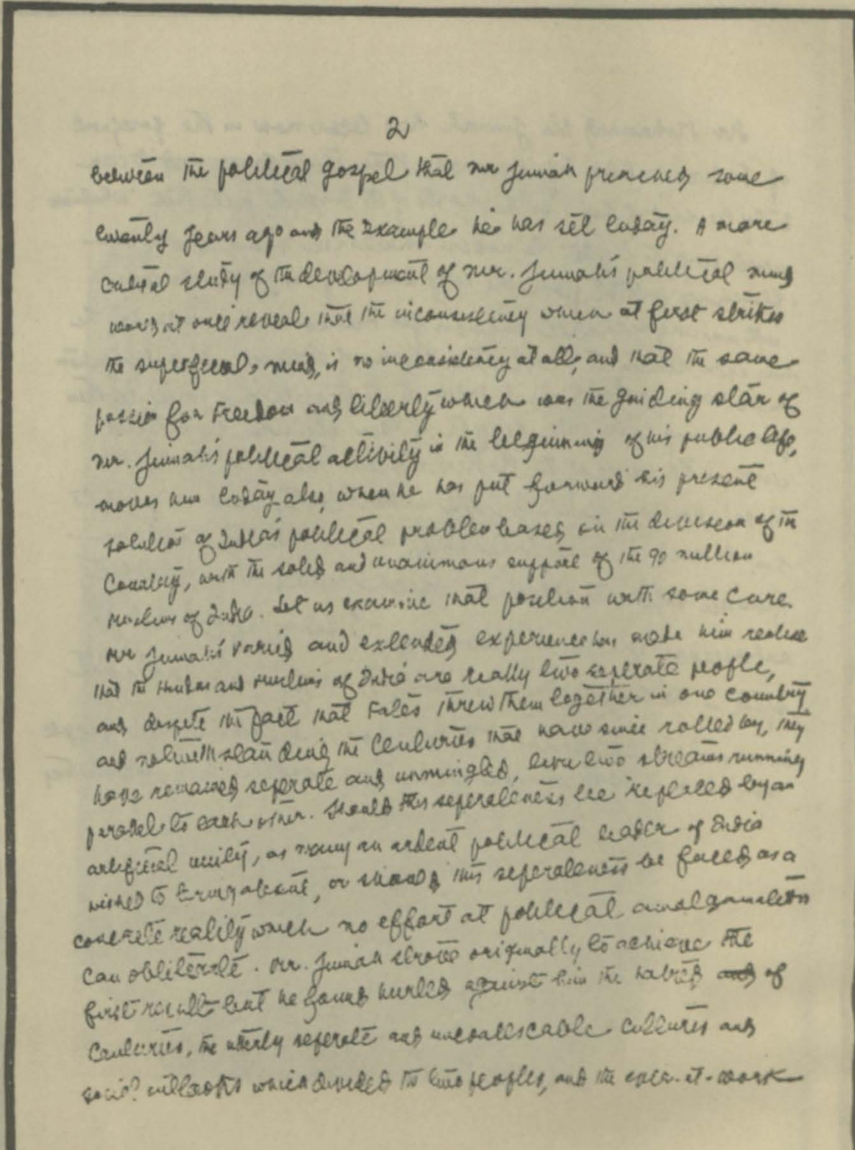


Mr. Malik Barakat Ali, Lahore

Mr. Mohammad Ali Jinnah has been now in the forefront of India's public life for more than thirty years, and it can truly be said of him in the words of the English poet that 'whatever records leap to light, he never shall be shamed.' An unflinching patriot from the very dawn of his public career, with an unquenchable passion for Freedom and Liberty, he has ever striven to break those chains of slavery and subjugation which have gathered round India and its people, and prevented them from rising to the full height of their stature. His selfless work in the cause of the Motherland so impressed the late Mr. Gopal Krishna Gokhale that in the tribute he once paid to him, he said: 'He has true stuff in him and that freedom from all sectarian prejudice which make him the best ambassador of Hindu-Muslim Unity.' Today, after a life spent in the service of his country, Mr Jinnah stands out as an ardent champion of the division of India and some people wonder, as if there were radical and irreconcilable inconsistency

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Mr. Mohammad Ali Jinnah has been now in the forefront of India's public life for more than thirty years, and it can truly be said of him in the words of the English poet that " whatever record leap to light, he never shall be shamed." An unflinching patriot from the very dawn of his public career, with an unquenchable passion for Freedom and Liberty, he has ever striven to break those chains of slavery and subjugation which have gathered round India and its people, and prevented them from rising to the full height of their stature. His selfless work in the cause of the Motherland so impressed the late Mr. Gopala Krishna Gokhale that in the tribute he once paid to him, he said " He has true stuff in him and that freedom from all sectarian prejudice which make him the best ambassador of Hindu-Muslim unity." Today, after a life spent in the service of his country Mr. Jinnah stands out as an ardent champion of the division of India and some people wonder, as if there was a radical irreconcillable inconsistency.



MR. M. BARAKAT ALI

between the political gospel that Mr. Jinnah preached some twenty years ago and the example he has set today. A more cultured study of the development of Mr. Jinnah's political mind will at once reveal that the inconsistency which at first strikes the superficial mind is no inconsistency at all, and that the same passion for freedom and liberty which was the guiding star of Mr. Jinnah's political ability in the beginning of his public life, moves him today also, when he has put forward his present solution of India's political problem based on division of the country, with the solid and unanimous support of the 90 million Muslims of India. Let us examine that position with some care. Mr. Jinnah's varied and extended experience made him realise that the Hindus and Muslims of India are really two separate people, and despite the fact that fates threw them together in one country, and notwithstanding the centuries that have since rolled by, they have remained separate and unmingled, like two streams running parallel to each other. Should this separateness be replaced by an artificial unity as many an ardent political leader of India wishes to bring about, or should this separateness be faced as a concrete reality which no effort at political amalgamation can obliterate. Mr. Jinnah, strove originally to achieve the first result but he found hurled against him the hatred of centuries, the utterly separate and uncoalescable cultures and social outlooks which divided the two peoples, and the ever-at-work

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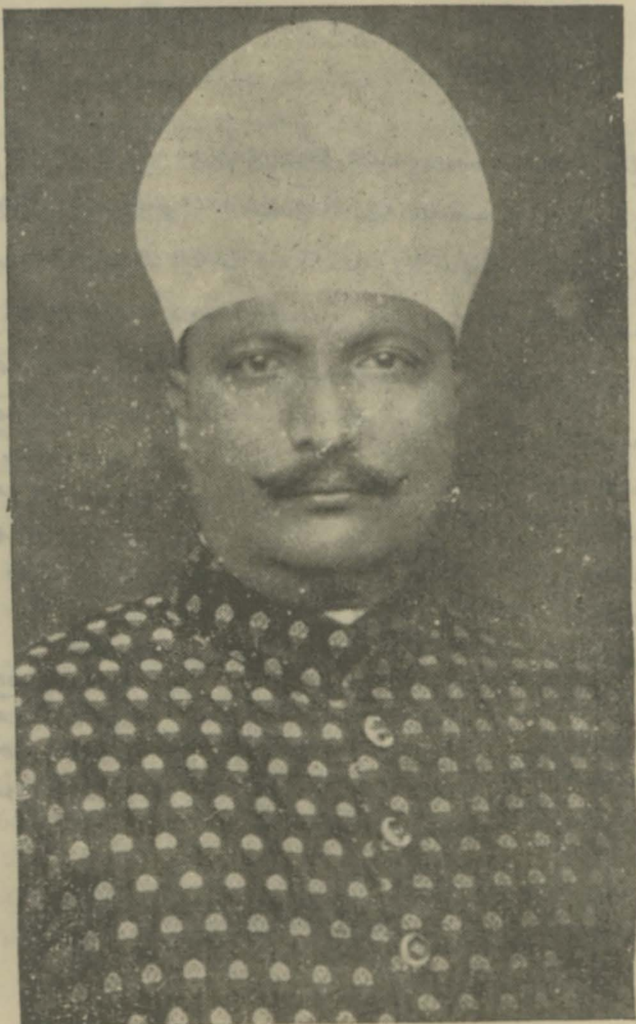
conflicts which would raise their heads on all occasions and have led to innumerable tragedies over petty squabbles. Mocked in his efforts by events and forces beyond human control, he has become a wiser though sadder man. Let the two be separated, so tells him his inner voice, so as to run their life unhampered and unimpeded, but not so separate as the European peoples today. Hindus and Muslims shall have regions of India demarcated for the full play and exercise of their political genius, but in these regions the two shall live together, not as foreign nationals, but as members of minorities in enjoyment of mandatory and effective safeguards for the protection of their religious, cultural, economic and civic interests. A United India necessarily postulates a Central Government and axiomatically the Central Government of whatever type, must be dominated by the Hindus. To this, the Muslim is adamantly opposed. What else is the solution?

M. Barakat Ali

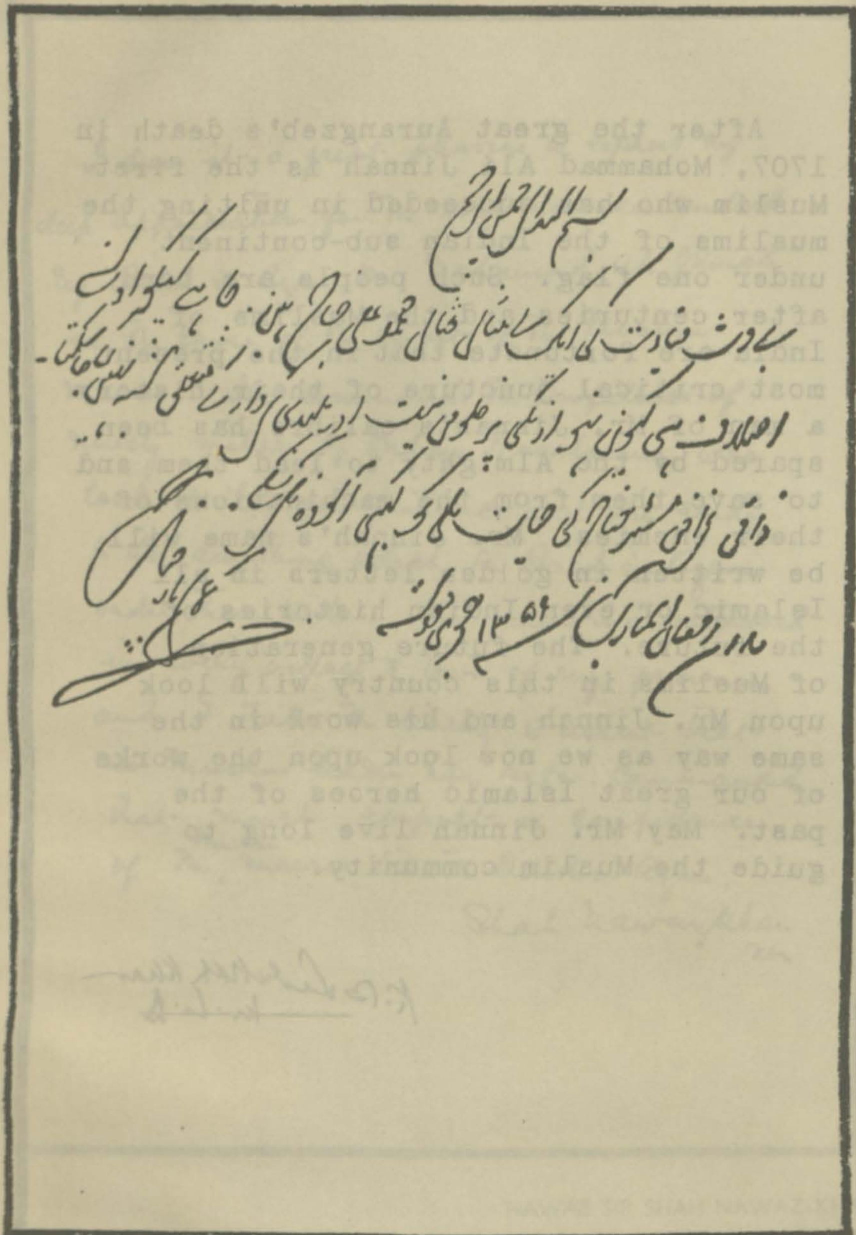
Mr. M. BARAKAT ALI

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Nawab Kamal Yar Jung Bahadur, Hyderabad



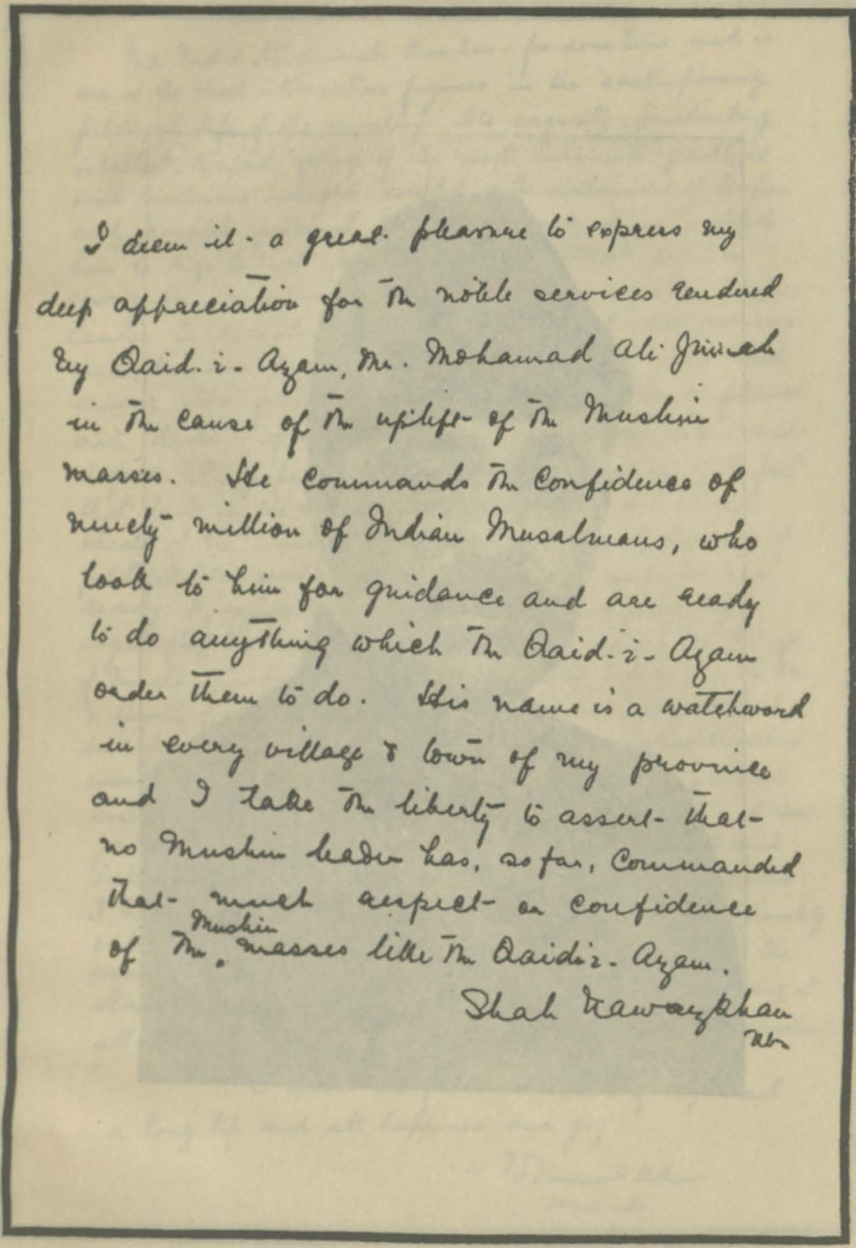
NAWAB KAMAL YAR JUNG BAHADUR

I cannot conceive of a more selfless leader of men than Mr. Jinnah. One may not wholly agree with his views but one dare not doubt the integrity of his character and the purity of his motives. Personal ambitions have never contaminated his public career.

Kamal Yar Jung.

After the great Aurangzeb's death in 1707, Mohammad Ali Jinnah is the first Muslim who has succeeded in uniting the muslims of the Indian sub-continent under one flag. Such people are born after centuries and the Muslims of India are fortunate that in the present most critical juncture of their history a man of Mr. Jinnah's calibre has been spared by the Almighty to lead them and to save them from the machinations of their enemies. Mr. Jinnah's name will be written in golden letters in all Islamic or even Indian histories of the future. The future generation of Muslims in this country will look upon Mr. Jinnah and his work in the same way as we now look upon the works of our great Islamic heroes of the past. May Mr. Jinnah live long to guide the Muslim community.

KHAN BAHADUR SADULLAH KHAN, PESHAWAR


I deem it a great pleasure to express my
deep appreciation for the noble services rendered
by Qaid-i-Azam, Mr. Mohamad Ali Jinnah
in the cause of the uplift of the Muslim
masses. He commands the confidence of
ninety million of Indian Musalmans, who
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Nawab Md. Ismail Khan, Meerut

Mr. Mohd. Ali Jinnah has been for some time and is one of the most attractive figures in the contemporary political life of the country. His sagacity, penetrating intellect, rapid grasp of the most intricate problems and luminous insight coupled with calmness of temper and complete personal disinterestedness have enabled him to rise to that unique and pre-eminent position among the Mussulmans of India, which no other Muslim leader in recent years, however great his services, and, however high his personal qualities, has held among his fellow Muslims. He enjoys the confidence and devotion of his people to an unrivalled extent and degree. His popularity is a sure indication of the fact that he is in the highest form faithful to the actualized ideals of the "Millat". He has an innate horror of political insincerities and doubtful policies and is ever ready to expose them. For the past few years by organizing the Mussulmans politically under the banner of Muslim League, he has succeeded in infusing into them a spirit of self-reliance, self confidence and self respect, and has thus saved them from the doom which threatens every nation split up in small factions of warring political creeds and ideologies. In this process of organization it was perhaps inevitable ~~and unavoidable~~ for resentment and bitterness to creep in, but once the process is completed I have no doubt his opponents who criticize him so harshly will be thankful to him ~~later on~~, that by organizing the virile part of the population of this country and making it stronger and more virile he has contributed to a speedier attainment of the common ~~ideal~~ goal of independence.

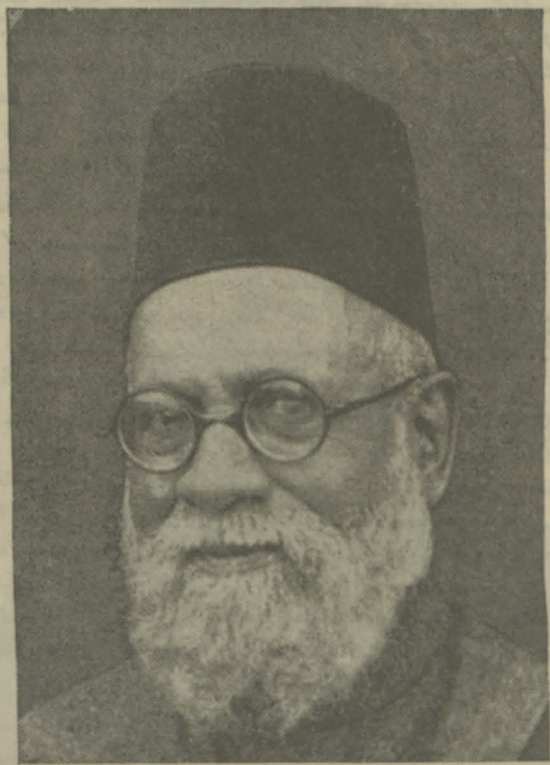
I wish him from the bottom of my heart a long life and all happiness and joy

— Ismail Khan
Meerut

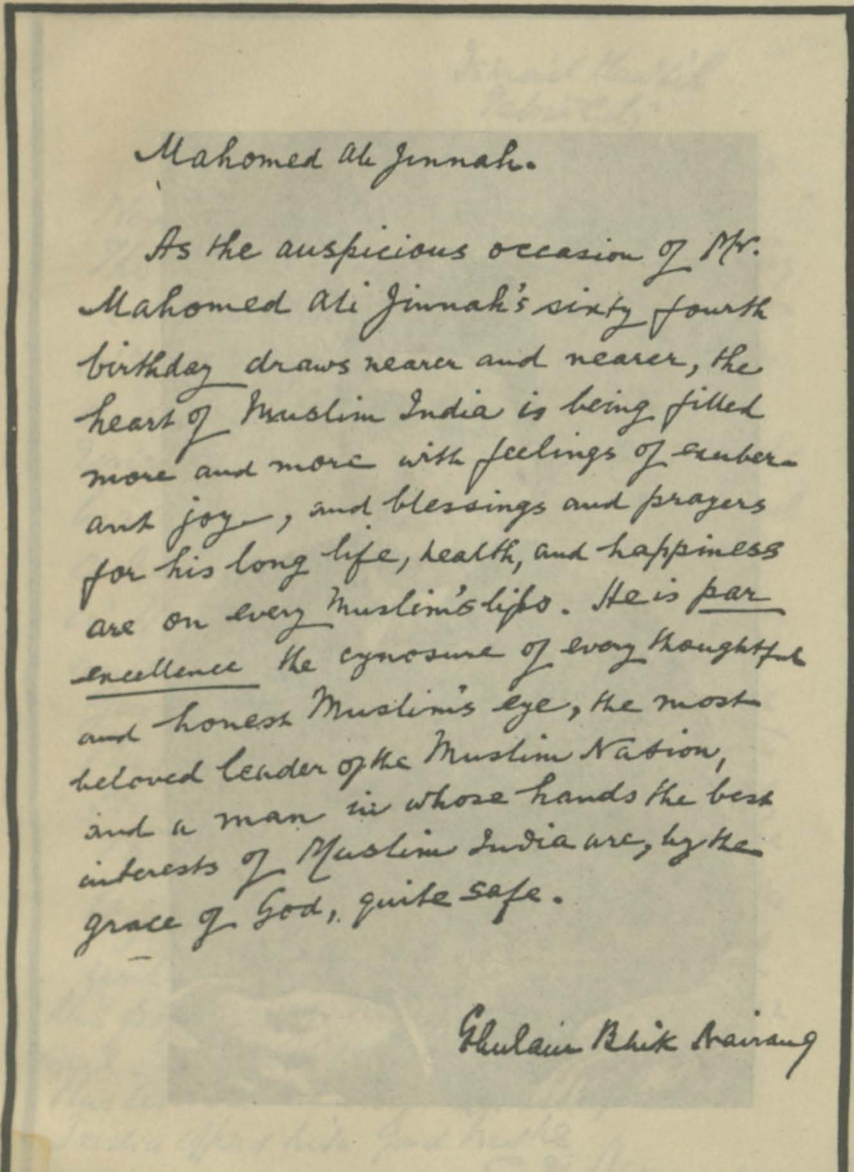
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I wish him from the bottom of my heart a long life and all happiness and joy. M. Ismail Khan, Meerut.



Moulana Syed Ghulam Bhik Nairang, Ambala



Mahomed Ali Jinnah.

As the auspicious occasion of Mr. Mahomed Ali Jinnah's sixty fourth birthday draws nearer and nearer, the heart of Muslim India is being filled more and more with feelings of exuberant joy, and blessings and prayers for his long life, health, and happiness are on every Muslim's lips. He is par excellence the cynosure of every thoughtful and honest Muslim's eye, the most beloved leader of the Muslim Nation, and a man in whose hands the best interests of Muslim India are, by the grace of God, quite safe.

Ghulam Bhik Nairang

MOULANA G. B. NAIRANG

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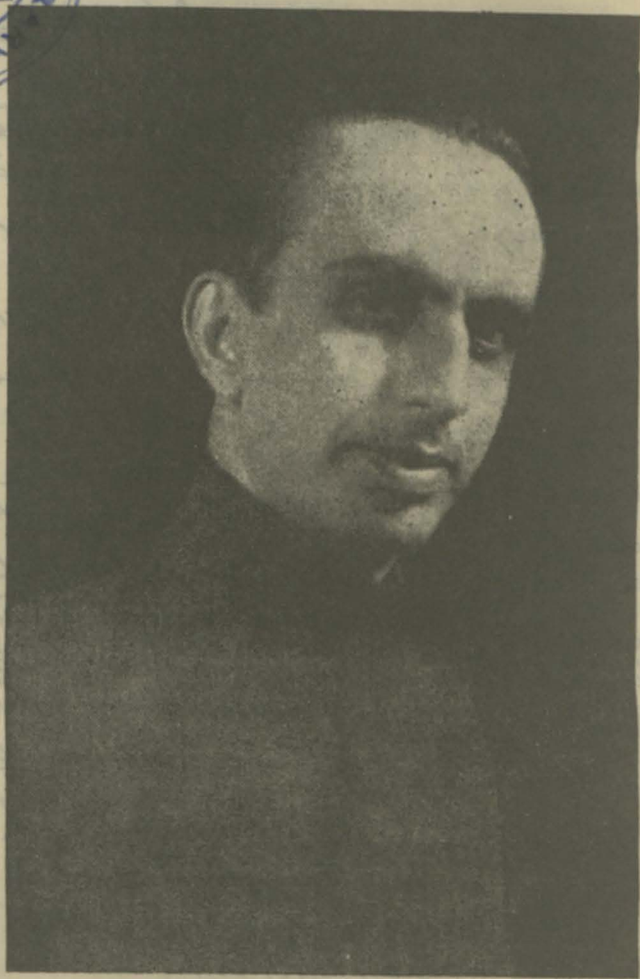
Khan Bahadur S. M. Ismail, Patna

Ismail Manzil
Patna City
30th November 40.

Next month 25th December 1940
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under his inspiring leadership &
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Muslim India. It is one man's work
That is of Mr Jinnah may he be
long spared to guide the Muslim India
until it reaches the destined goal
his politics is not narrow it is universal.
Posterity alone shall be judge.
Muslim Bihar along with rest of Muslim
India offers him good wishes
S. M. Ismail

KHAN BAHADUR S. M. ISMAIL

Next month 25th December 1940 The Muslim India will be celebrating in a manner befitting the occasion in right royal Muslim manner our dear and much esteemed and highly revered Qaed-e-Azam, M. A. Jinnah's birthday. Mr. Jinnah has infused a new life since October 1937 in Muslim India. The Muslim League under his inspiring leadership and guidance commands universal Muslim respect and represents Entire Muslim India. It is one man's work that is of Mr. Jinnah. May he be long spared to guide the Muslim India until it reaches the destined goal. His politics is not narrow; it is universal. Posterity alone shall be judge. Muslim Bihar along with rest of Muslim India offers him good wishes. S.M. Ismail.



Mr. Mahmood Hasan, Madras

Some of the publications brought out by the National Committee for Birth Centenary Celebrations of Quaid-i-Azam Mohammad Ali Jinnah Ministry of Education Government of Pakistan, Islamabad

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